SENIOR MENU JANUARY 3: Ethnic Celebration
Hungarian Goulash, Egg Noodles, Broccoli, Waxed Beans & Carrots, Sweet Treat & Grape Juice
Add-on: Split Pea & Ham Soup
To make a lunch reservation please contact Pam Contino @ 860-917-5672 by 10 a.m. Wednesday’s. Transportation on the Senior Bus is also available

FIRST SELECTMAN’S CORNER

The Town Hall Offices, DPW and Transfer Station will be closed on Wednesday, January 1, 2020, New Year’s Day.

The Town Clerk and Tax Collector’s Office will close at noon on December 31, 2019.

TAX COLLECTOR’S OFFICE

The extended hours for the TAX OFFICE in 2020 are as follows:

<table>
<thead>
<tr>
<th>Month</th>
<th>Hours</th>
</tr>
</thead>
<tbody>
<tr>
<td>January 6</td>
<td>9 a.m.-4 p.m.</td>
</tr>
<tr>
<td>January 25</td>
<td>9 a.m.-2 p.m.</td>
</tr>
<tr>
<td>January 27</td>
<td>9 a.m.-4 p.m.</td>
</tr>
<tr>
<td>February 1</td>
<td>9 a.m.-2 p.m.</td>
</tr>
<tr>
<td>February 3</td>
<td>9 a.m.-4 p.m.</td>
</tr>
</tbody>
</table>

REGISTRAR OF VOTERS

The deadline for enrolled party members to transfer enrollment from one party to the other, for voting in their “new” party’s presidential primary is January 28, 2020.

THE DEMOCRATIC TOWN COMMITTEE

will meet on January 8, 2020 at 6:30 P.M. to caucus at Bozrah Town Hall.

The Bozrah Board of Education will hold a special meeting on Thursday, January 2, 2020 at 5:30 P.M. in the Fields Memorial School Library.

TOWN OF BOZRAH PLANNING & ZONING COMMISSION

2020 Meeting Schedule

The Planning & Zoning Commission will conduct regular meetings on the dates below, every 2nd Thursday of the month. Meetings will take place at 7:00 P.M. at the Bozrah Town Hall: 1 River Road, Bozrah, CT. *

<table>
<thead>
<tr>
<th>Month</th>
<th>Date</th>
<th>Time and Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>January 9</td>
<td>October 8, 2020</td>
<td>7:00 P.M. CANCELLED</td>
</tr>
<tr>
<td>February 13</td>
<td>November 12, 2020</td>
<td>5:30 P.M. FMS</td>
</tr>
<tr>
<td>March 12</td>
<td>December 10, 2020</td>
<td>6:30 P.M. Bozrah Town Hall</td>
</tr>
<tr>
<td>April 9</td>
<td>(January 14, 2021)</td>
<td></td>
</tr>
<tr>
<td>May 14</td>
<td>202</td>
<td></td>
</tr>
<tr>
<td>June 11</td>
<td>2020</td>
<td></td>
</tr>
<tr>
<td>July 9</td>
<td>2020</td>
<td></td>
</tr>
<tr>
<td>August 13</td>
<td>2020</td>
<td></td>
</tr>
<tr>
<td>September 10</td>
<td>2020</td>
<td></td>
</tr>
</tbody>
</table>

* Note that meetings will now begin at 7:00 P.M. This is a change from previous years.

Have a great week

Happy New Year

Carl Zorn
SENIOR MENU DECEMBER 27: BINGO ($.5 PER CARD)
Salisbury Steak w/gravy, Mashed Potatoes, Mixed Vegetables & Pineapple
Soup – Chicken Noodle
To make a lunch reservation please contact Pam Contino @ 860-917-5672 by
10 a.m. Wednesday's. Transportation on the Senior Bus is also available

FIRST SELECTMAN’S CORNER

The Town Hall Offices, and DPW will be closed on Wednesday, December 25, 2019 and Thursday, December 26, 2019 in observance of the holidays.

The Town Clerk and Tax Collector’s Office will close at noon on December 24th.

THE TRANSFER STATION WILL BE OPEN
THURSDAY, DECEMBER 26, 2019
FROM 8:00 A.M. TO 3:00 P.M.
IT WILL BE CLOSED WEDNESDAY,
DECEMBER 25, 2019

TAX COLLECTOR’S OFFICE

The extended hours for the TAX OFFICE in 2020 are as follows:

<table>
<thead>
<tr>
<th>January</th>
<th>9 a.m.-4 p.m.</th>
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<tbody>
<tr>
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<td>9 a.m.-2 p.m.</td>
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REGISTRAR OF VOTERS

The deadline for enrolled party members to transfer enrollment from one party to the other, for voting in their “new” party’s presidential primary is January 28, 2020.

THE DEMOCRATIC TOWN COMMITTEE will meet on January 8, 2020 at 6:30 P.M. to caucus at Bozrah Town Hall.

THE BOZRAH BOARD OF EDUCATION will hold a special meeting on Thursday, January 2, 2020 at 5:30 P.M. in the Fields Memorial School Library.

ANIMAL CONTROL OFFICER
860-774-1253
2020 BOARD OF SELECTMAN

The following are Regular Meeting dates of the Bozrah Board of Selectman for the calendar year 2020. All meetings will be held at 6:30 P.M. in the Meeting Room of the Bozrah Town Hall at 1 River Road, Bozrah, CT.

Tuesday January 21
Tuesday February 18
Tuesday March 17
Tuesday April 21
Tuesday May 19
Tuesday June 16
Tuesday July 21
Tuesday August 18
Tuesday September 15
Tuesday October 20
Tuesday November 17
Tuesday December 15

Carl Zorn
First Selectman

BOZRAH IWCC 2020 MEETING SCHEDULE

The Bozrah Inland Wetlands and Conservation Commission will hold regular meetings the First Thursday of each month as listed below at 7:00 P.M.

January 2, 2020
February 6, 2020
March 5, 2020
April 2, 2020
May 7, 2020
June 4, 2020
July 2, 2020
August 6, 2020
September 3, 2020
October 1, 2020
November 5, 2020
December 3, 2020
(January 7, 2021)

TOWN MEETINGS

<table>
<thead>
<tr>
<th>Committee</th>
<th>Date</th>
<th>Time and Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>IWCC</td>
<td>Thursday, January 2, 2020</td>
<td>7:00 P.M. Bozrah Town Hall</td>
</tr>
<tr>
<td>BOE</td>
<td>Thursday, January 2, 2020</td>
<td>5:30 P.M. FMS</td>
</tr>
<tr>
<td>Democratic Town Committee</td>
<td>Wednesday, January 8, 2020</td>
<td>6:30 P.M. Bozrah Town Hall</td>
</tr>
</tbody>
</table>

Have a great week

Carl Zorn
SENIOR MENU DECEMBER 20: Bozrah Senior Center Christmas Party, at the Senior Center
Catered by Bozrah Pizza
***SECRET SANTA GIFT EXCHANGE***
To make a lunch reservation please contact Pam Contino @ 860-917-5672 by
10 a.m. Wednesday's. Transportation on the Senior Bus is also available

FIRST SELECTMAN’S CORNER

Last week ended with a bang for some of us. The thirty inch water line by the Moose Lodge busted on Saturday causing the Snow Flake Jubilee to be cancelled and disruption for many of NPU’s customers. The folks from NPU did a marvelous job in the response and recovery to the water main break with supplying water to those affected. The water main rupture occurred before 7AM and was repaired just after midnight. The road has been paved and all is restored. Thanks to those who responded so quickly and great job for NPU.

This week started off slow but gave us another snow event. There was no snow on the roads Tuesday at 4 A.M, even though it had been snowing a couple of hours. Then magically at just before 4:30 A.M. it started sticking to the roads. The town crew responded right away and we were plowing before 5 A.M. The snow started coming down really hard, 3-4 inches per hour and built up quickly. No accidents were reported to me, so everyone must have recovered their ability to drive in the snow. We can’t be everywhere at once, so when it is coming down hard you should expect the snow to build up a couple of inches before we make it back around to your road.

We are replacing the porch decking at the Maple Farms house, so the deck is tore up and access to the house is thru the front door or the back door, not the kitchen door.

The project to restore the Gilman bridge stone work and road guard is completed. The town crew did an excellent job of restoring the stone retaining wall and installed new posts and cabling.

The transfer station accepts all things great and small but you do have to pay for the bulky items according to the schedule. Dave and his group are doing their job when they tell you how much it will cost and they don’t deserve to be the scapegoat. Treat them with respect.

The Christmas season is upon us, kids will be out of school soon, and running around doing whatever they want. Please watch out for them and drive slow. Consider the less fortunate and add to your BL&P bill for the warm thy neighbor program. There are those just getting by that need some help.

Carl Zorn
First Selectman

SNOWFLAKE JUBILEE WAS POSTPONED
DECEMBER 7, 2019 DUE TO WATER LINE BREAK, TO TOMORROW DECEMBER 14, 2019
MORE INFO ON BACK
ATTENTION BOZRAH RESIDENTS

If anyone is in need of a food basket this Holiday Season, please sign up at the Town Hall. There is a box on the front windowsill with a note pad. Please give us your name, address, phone number, family size and when you would like to pick up your basket. We can deliver, if necessary.

We also have toys for town children. You must let us know the gender and age of the children. The sign up cutoff date for food and toys is December 20, 2019.

Folks, please remember to leave your name and address if you are donating groceries, toys or gifts so we can acknowledge your support.

Thank you for helping to make this Holiday Season Bright for all Bozrah residents.

Please call Ray Barber at 860-917-4461 or Lynne Skinner at 860-889-2689 Ext. 201, with any questions.

ANIMAL CONTROL OFFICER
860-774-1253
**FIRST SELECTMAN’S CORNER**

The first snow storm is behind us and there is more to come. Hopefully we have all remembered how to drive in snow and know that the best option is to stay home for a while until the roads are cleared. It is only December so there is still a lot of year to go with the possibility of many more storms.

Things to remember for storms-Don’t park on the road if you can help it, the snowplow has to go around it and leaves a bunch of snow on the road. Try to wait to clear your driveway until the snowplow passes thru the second time because the plow will deposit more snow. Good tires are key to getting traction in the snow and you need lots of patience to deal with the problems that occur.

We have nearly spent our budget on tree removal for the year. I know that many people still have dead trees that are close to the roadway that should be taken down. If you have a dead tree that is on or hangs over the road please paint an X on them to make sure we can identify them. White is a good color but any bright color will do.

We have a vacancy on the Inland Wetland Commission. If you would like to participate in your town government let me know.

Keep your less fortunate neighbors in mind with a donation to the Warm Thy Neighbor Fund in your electric bill. We get those funds to help those in need. If you are in need of assistance, register with TVCCA. They can provide assistance to make sure you have heat.

**HOLIDAY TREE LIGHTING**

The Bozrah Holiday Tree Lighting will be held on Sunday, December 8, at 6:00 P.M. at the Bozrah Town Hall. Santa will arrive by fire truck and will be upstairs in the Town Hall. The Fields Memorial chorus will perform during the festivities. Hope to see you there!!

**THE TRANSFER STATION WILL BE OPEN**

**THURSDAY, DECEMBER 26, 2019**
FROM 8:00 A.M. TO 3:00 P.M.
IT WILL BE CLOSED WEDNESDAY, DECEMBER 25, 2019

**BOZRAH LIGHT AND POWER** is going live with a Bozrah Light and Power Facebook page beginning Monday, December 9th. The address is: fb.me/bozrahlightandpower.
Daniel Bouges, Manager
Communications and Community Outreach
Save the Date
Thursday, December 12, 2019
6:30 – 8:00 P.M.
at Fields Memorial School
Fields Memorial School & Franklin Elementary School
Invite Parents & Community Members to a presentation by

Scarlett Lewis
Scarlett Lewis is the mother of Jesse Lewis who was killed in his first-grade classroom during the tragedy at Sandy Hook Elementary School on December 14, 2012 along with 19 classmates and 6 teachers and administrators in one of the worst school shootings in US history. She founded the The Jesse Lewis Choose Love Foundation in honor of Jesse and to spread a message he left on their kitchen chalkboard shortly before he died, Nurturing Healing. Love, the formula for choosing love, and to promote social and emotional education in schools as well as a consistent message of compassion in our communities.

Please RSVP to FMS by December 10 if you plan to attend. 860-887-2561

Animal Control Officer
860-774-1253

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**TOWN MEETINGS**

<table>
<thead>
<tr>
<th>Committee</th>
<th>Date</th>
<th>Time and Place</th>
</tr>
</thead>
<tbody>
<tr>
<td>WPCA</td>
<td>Tuesday, December 10, 2019</td>
<td>6:00 P.M. Bozrah Town Hall</td>
</tr>
<tr>
<td>BOE</td>
<td>Tuesday, December 10, 2019</td>
<td>6:30 P.M. FMS Conf. Room</td>
</tr>
<tr>
<td>BOS - Special Mtg.</td>
<td>Wednesday, December 11, 2019</td>
<td>6:00 P.M. Bozrah Town Hall</td>
</tr>
<tr>
<td>P&amp;Z</td>
<td>Thursday, December 12, 2019</td>
<td>7:30 P.M. Bozrah Town Hall</td>
</tr>
<tr>
<td>BOF - Quarterly Mtg.</td>
<td>Monday, December 16, 2019</td>
<td>7:00 P.M. Bozrah Town Hall</td>
</tr>
</tbody>
</table>

Have a great week

Carl Zorn
FIRST SELECTMAN’S CORNER

I hope that all of you enjoy a wonderful Thanksgiving and are safe and warm. Thanks to all that contributed to the food bank and the distribution of the food packages. Thinking of others at this time of year gives those less fortunate a hope for better days, or at least gets them stuffed so they can fall asleep during the football game.

It looks like we may get a storm on Sunday that would leave some snow. If there are slippery conditions consider staying home and avoid travel. Of course the annual tree lighting is scheduled for 6PM on Sunday, 1-3 inches predicted at this time, still sort of far away and the forecast will probably change so stay alert.

We are just about done with tree cutting this year, if there are trees that need removal-call BL&P if they are on the side of the road with the power lines, call the First Selectman for those on the opposite side of the street. We will add them to the list for next year.

New update for Route 82, paving is set to start on 12/9 and complete by 12/13. I’m sure that it will be a headache for everyone involved but then it will be over.

HOLIDAY TREE LIGHTING

The Bozrah Holiday Tree Lighting will be held on Sunday, December 1st at 6:00 P.M. at the Bozrah Town Hall. Santa will arrive by fire truck and will be upstairs in the Town Hall. The Fields Memorial chorus will perform during the festivities. Hope to see you there!!!

FIELDS MEMORIAL SCHOOL

It is by no means an everyday occurrence that Fields Memorial School has the opportunity to host an exemplary spokesperson for social and emotional education in our nation’s schools. Thus, you cannot afford to miss Scarlett Lewis, Founder of the Choose Love Movement on:

Thursday, December 12, 2019
6:30 – 8:00 p.m.
Fields Memorial School-Multi-Purpose Room

Scarlett Lewis is the mother of Jesse Lewis who was killed in his first-grade classroom on December 14, 2012 along with 19 classmates and six teachers and administrators at Sandy Hook Elementary School in one of the worst shootings in U.S. History.
ANIMAL CONTROL OFFICER
860-774-1253

FOOD BANK NEEDS AS OF NOVEMBER 26, 2019

Cold and Hot Cereal
Canned Fruit
Apple Juice
Cranberry Juice
Sugar
Toilet Paper
Tissues, etc.

ANIMAL CONTROL OFFICER
860-774-1253

FOOD BANK NEEDS AS OF NOVEMBER 26, 2019

Cold and Hot Cereal
Canned Fruit
Apple Juice
Cranberry Juice
Sugar
Toilet Paper
Tissues, etc.

ANIMAL CONTROL OFFICER
860-774-1253

Have a great week
Carl Zorn
FIRST SELECTMAN'S CORNER

The recent election has seen change in the First Selectman’s office and a new person at the reins. I am very honored by your support and will serve with the best of my ability for my term. Glenn Pianka served with distinction and has addressed many issues in town. We owe a debt of gratitude to him for his service. So if you see him please stop him and thank him.

We established a WPCA (Water Pollution Control Authority) for operation and maintenance of the new sewer system in service on route 82. A sewer rate and assessment was established for those who will use the system. The assessment only applies to those with access to the system and who choose to hook up.

Conditions on Route 82 have improved but the final paving won’t be done until next year. Seeding of the disturbed areas is still in progress.

The porch at Maple Farms is going to be replaced due to some wood rot issues, so avoid the porch if possible.

As we continue toward Christmas and the New Year, it’s time to remember how to drive on snow and all the tricks for staying safe during winter. Bridges freeze before the road, and going slow and being aware of the conditions are important. If you notice a slippery situation that needs remedying please call the town hall and leave a message if I don’t answer.

Carl Zorn
First Selectman

On Tuesday, November 12th, six Korean War and Vietnam era Bozrah veterans were honored at a joint towns ceremony in Salem hosted by Lt.Governor Susan Bysiewicz.

Left to right: Donald Casavant, Steve Gural, John Blanch, First Selectman Glenn Pianka, Rick Preston, Rudy Martinez and Raymond Barber were each introduced and awarded certificates of appreciation for their services.

HOLIDAY TREE LIGHTING

The Bozrah Holiday Tree Lighting will be held on Sunday, December 1st at 6:00 P.M. at the Bozrah Town Hall. Santa will arrive by fire truck and will be upstairs in the Town Hall. The Fields Memorial chorus will perform during the festivities. Hope to see you there!!!
FIELDS MEMORIAL SCHOOL

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Thursday, December 12th
6:30-8:00 p.m.
Fields Memorial School-Multi-Purpose Room

Scarlett Lewis is the mother of Jesse Lewis who was killed in his first-grade classroom on December 14, 2012 along with 19 classmates and six teachers and administrators at Sandy Hook Elementary School in one of the worst shootings in U.S. History.

Ms. Lewis’ compelling message of compassion is one that every parent, family and community member is cordially invited to hear.

ANIMAL CONTROL OFFICER
860-774-1253

FOOD BANK NEEDS AS OF NOVEMBER 15, 2019
Cold and Hot Cereal
Canned Fruit
Apple Juice
Cranberry Juice
Sugar
Toilet Paper
Tissues, etc.
Eggs
Jam or Jelly
Canned Milk
Powdered Milk
Butter
Paper Towels

TOWN MEETINGS

<table>
<thead>
<tr>
<th>Committee</th>
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</tr>
</thead>
<tbody>
<tr>
<td>IWCC</td>
<td>Thursday, December 5, 2019</td>
<td>7:00 P.M. Bozrah Town Hall</td>
</tr>
<tr>
<td>P&amp;Z</td>
<td>Thursday, December 12, 2019</td>
<td>7:30 P.M. Bozrah Town Hall</td>
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<tr>
<td>BOF Quarterly Meeting</td>
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<td>BOS</td>
<td>Tuesday, December 17, 2019</td>
<td>7:00 P.M. Bozrah Town Hall</td>
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</table>

Have a great week

Carl Zorn
SENIOR MENU NOVEMBER 22, 2019: Special Meal $4.50 Suggested Donation
Roast Turkey w/stuffing, gravy, mashed potato, green beans, cranberry sauce
Pumpkin Pie and Juice
To make a lunch reservation please contact Pam Contino @ 860-917-5672 by
10 a.m. Wednesday’s. Transportation on the Senior Bus is also available

FIRST SELECTMAN’S CORNER

This is my final TWIB submission under this job title as I prepare materials to turn over to the newly elected First Selectman. The basic philosophy that I operated under was to provide the best possible services, to the greatest number of town residents, for the most efficient cost. This was proved over each of the four annual budgets that were prepared, with substantial “turn-backs” at the end of each fiscal year. I worked long and hard hours alongside the DPW and our Boards and Commissions to enhance Bozrah with visual and safety improvements and with the long term objective to be consistent in the application of our rules and regulations to provide an environment where business can thrive. This translated into stable taxation of our residents. I enhanced our Recreation Field, Senior Center and Maples Farm Park and have several other plans on the table, and in formulation, to address the changing needs of our demographic make-up. I thank all of you who assisted me in that vision.

I am a native son. I love this town. I moved away (3.5 miles) only because I could not find a suitable location for what became my dream home in Lebanon. I returned with my then wife and daughter to be able to provide her with a Norwich Free Academy education. This village of Fitchville was my childhood playground and I am so pleased to be here. I will continue to contribute to this community in my new role. Have a glorious Holiday Season!!

OFFICIAL ELECTION RESULTS

Town of Bozrah Municipal election results have not formally been posted by the Town Clerk. Results may be obtained by calling the Town Clerk’s office.

HOLIDAY TREE LIGHTING

The Bozrah Holiday Tree Lighting will be held on Sunday, December 1st at 6:00 P.M. at the Bozrah Town Hall. Santa will arrive by fire truck and will be upstairs in the Town Hall. The Fields Memorial chorus will perform during the festivities. Hope to see you there!!

TEACHERS’ CONTRACT

The Bozrah Town Clerk has received a copy of the agreement between the Board of Education and the Bozrah Federation of Teachers for the period of July 1, 2020 and June 30, 2023. This agreement is also on the Board of Education website. Anyone wishing to review this agreement should do so by November 30, 2019.

HOLIDAY FOOD BASKETS - Applications are being taken for holiday food baskets. Anyone needing a Thanksgiving or Christmas food basket this year, please contact Ray Barber at 860-917-4461 or Lynne Skinner at 860-889-2689 ext. 201. Application cutoff date for Thanksgiving is November 21, 2019. Applications are available at the Town Clerk’s Office during normal business hours.

BOZRAH FARMERS MARKET

HOLIDAY MARKET
It is by no means an everyday occurrence that Fields Memorial School has the opportunity to host an exemplary spokesperson for social and emotional education in our nation’s schools.

Thus, you cannot afford to miss Scarlett Lewis, Founder of the Choose Love Movement on:
    Thursday, December 12th
    6:30-8:00 p.m.

Fields Memorial School-Multi-Purpose Room

Scarlett Lewis is the mother of Jesse Lewis who was killed in his first-grade classroom on December 14, 2012 along with 19 classmates and six teachers and administrators at Sandy Hook Elementary School in one of the worst shootings in U.S. History.

Ms. Lewis’ compelling message of compassion is one that every parent, family and community member is cordially invited to hear.

ANIMAL CONTROL OFFICER
   860-774-1253

FOOD BANK
NEEDS AS OF NOVEMBER 15, 2019

Cereal                        Eggs
Canned Fruit                  Jam or Jelly
Apple Juice                   Canned Milk
Cranberry Juice               Powdered Milk
Sugar                         Butter
Toilet Paper                  Paper Towels
Tissues, etc.

TOWN MEETINGS

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<tr>
<td>WPCA</td>
<td>Monday, November 18, 2019</td>
<td>6:00 P.M. Bozrah Town Hall</td>
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<td>BOS</td>
<td>Tuesday, November 19, 2019</td>
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</table>

Have a great week

Glenn Pianka
Town of Bozrah
NOTICE OF PUBLIC HEARING

The Town of Bozrah Water Pollution Control Authority (WPCA) will hold a PUBLIC HEARING regarding sewer service within the Town of Bozrah, specifically:
1) Sewer Use Regulations, 2) Proposed Rate Schedule and 3) Sewer Assessment in the Multi-Purpose Room at Fields Memorial School at 8 Bozrah Street Extension, Bozrah, Connecticut on WEDNESDAY NOVEMBER 13, 2019 at 7:00 P.M.
Carl Zorn- Chairman
Glenn S. Pianka- Secretary

THE BOZRAH TOWN OFFICES
Town Hall, DPW and Transfer Station will be closed Monday, November 11, 2019 in honor of Veterans Day.

HOLIDAY FOOD BASKETS - Applications are being taken for holiday food baskets. Anyone needing a Thanksgiving or Christmas food basket this year, please contact Ray Barber at 860-917-4461 or Lynne Skinner at 860-889-2689 ext. 201. Application cutoff date for Thanksgiving is November 15, 2019. Applications are available at the Town Clerk’s Office during normal business hours.

BOZRAH LAND USE AGENT
Beginning Wednesday, November 6, 2019 the hours for Emily Perko, the Bozrah Land Use Agent are on Wednesdays from 11:00 A.M. to 4:00 P.M.

Town of Bozrah
NOTICE OF PUBLIC HEARING

The Bozrah Planning & Zoning Commission will hold two (2) public hearings Thursday, November 14, 2019 beginning 7:00 PM, at the Bozrah Town Hall, 1 River Road, Bozrah, CT:

(1) Kurt Reynolds, 49 Gifford Lane, Bozrah: One-lot Resubdivision (Map 08, Lot 005-B).
(2) Collins and Jewell Company, 5 Rachel Drive, Bozrah: Zoning text amendment. Amend Sec. 9.4.6 to increase the maximum building in the Industrial-80 Zone from 50 to 65 feet.

At these hearings interested persons may appear and be heard and written correspondence received. Copies of both applications are on file and available for review in the Town Clerk’s Office at the Bozrah Town Hall. FOR THE COMMISSION
Stephen Seder, Chairman, P&Z Commission

OFFICIAL ELECTION RESULTS pending decision by Town Clerk. Results may be obtained by calling the Town Clerk’s office.
FOOD BANK NEEDS AS OF NOVEMBER 8, 2019

Cold and Hot Cereal               Eggs
Canned Fruit   Jam or Jelly
Apple Juice   Canned Milk
Cranberry Juice   Powdered Milk
Sugar    Butter
Toilet Paper    Paper Towels

TICKETS ($1) OR MORE INFORMATION.

ANIMAL CONTROL OFFICER
860-774-1253

TOWN MEETINGS

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<tr>
<td>BOS SPECIAL MEETING</td>
<td>Monday, November 11, 2019</td>
<td>11:00 A.M. Bozrah Town Hall</td>
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<tr>
<td>WPCA PUBLIC HEARING</td>
<td>Wednesday, November 13, 2019</td>
<td>7:00 P.M. FMS Multi-Purpose</td>
</tr>
<tr>
<td>P&amp;Z PUBLIC HEARING</td>
<td>Thursday, November 14, 2019</td>
<td>7:00 P.M. Bozrah Town Hall</td>
</tr>
<tr>
<td>P&amp;Z REGULAR MEETING</td>
<td>Thursday, November 14, 2019</td>
<td>Following Public Hearing</td>
</tr>
<tr>
<td>BOS REGULAR MEETING</td>
<td>Tuesday, November 19, 2019</td>
<td>7:00 P.M. Bozrah Town Hall</td>
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Have a great week

Glenn Pianka
SENIOR MENU NOVEMBER 8, 2019: Chicken Chili w/Cheddar Baked Potato, Green Beans Corn w/Onions & Peppers, Pineapple Tidbits Add-On: Corn Chowder Soup

To make a lunch reservation please contact Pam Contino @ 860-917-5672 by 10 a.m. Wednesday's. Transportation on the Senior Bus is also available.

FIRST SELECTMAN’S CORNER

BOZRAH VOTERS

ELECTION NIGHT GATHERING
You are cordially invited to attend a non-partisan election night gathering at the BOZRAH VOLUNTEER FIRE DEPT immediately following the closing of the polls TUESDAY, NOVEMBER 5, 2019 at 8:00 PM LIGHT FOOD AND REFRESHMENTS WILL BE SERVED

Town of Bozrah

NOTICE OF PUBLIC HEARING

The Town of Bozrah Planning & Zoning Commission will hold two (2) public hearings Thursday, November 14, 2019 beginning 7:00 PM, at the Bozrah Town Hall, 1 River Road, Bozrah, CT:

(1) Kurt Reynolds, 49 Gifford Lane, Bozrah: One-lot Resubdivision (Map 08, Lot 005-B).
(2) Collins and Jewell Company, 5 Rachel Drive, Bozrah: Zoning text amendment. Amend Sec. 9.4.6 to increase the maximum building in the Industrial-80 Zone from 50 to 65 feet.

At these hearings interested persons may appear and be heard and written correspondence received. Copies of both applications are on file and available for review in the Town Clerk’s Office in the Bozrah Town Hall.

FOR THE COMMISSION
Stephen Seder, Chairman
Planning & Zoning Commission

ELECTION NOTICE

The Registrars of Voters will be in their office on Monday, November 4, 2019 between the hours of 9:00 am and 5:00 pm to admit those seeking to register to vote in the November 5, 2019 Municipal Election whose qualification as to age, citizenship or residence was attained since October 29, 2019.

There will be Election Day Registration AND voting on November 5, 2019 at the Bozrah Town Hall for residents that missed the cut off for registration. The hours are 6:00 am to 8:00 pm, second floor. Registration must be complete prior to voting on Election Day.

BOZRAH LAND USE AGENT

Beginning Wednesday, November 6, 2019 the hours for Emily Perko, the Bozrah Land Use Agent are on Wednesdays from 11:00 A.M. to 4:00 P.M.
BAG SALE

St. John’s Church
Fitchville

Sat. November 2nd
9AM-12 Noon

Fill a Bag for $3.00
Yard Sale Bargains!

FOOD BANK NEEDS AS OF OCTOBER 25, 2019

Cold and Hot Cereal           Eggs
Canned Fruit                  Jam or Jelly
Apple Juice                   Canned Milk
Cranberry Juice               Powdered Milk
Cake and Brownie Mix          Bar Soap
Frosting                      Salt
Sugar                         Butter
Toilet Paper                  Paper Towels
Tissues, etc.

ANIMAL CONTROL OFFICER
860 774-1253

TOWN MEETINGS

Committee               Date            Time and Place
IWCC                   Thursday, November 7, 2019   7:00 P.M. Bozrah Town Hall
WPCA  PUBLIC HEARING    Wednesday, November 13, 2019   7:00 P.M. FMS Multi-Purpose
P&Z  PUBLIC HEARING     Thursday, November 14, 2019   7:00 P.M. Bozrah Town Hall
BOS                    Tuesday, November 19, 2019    7:00 P.M. Bozrah Town Hall

Have a great week          Glenn Pianka
SENIOR MENU NOVEMBER 1, 2019: Pot Roast w/Gravy, Mashed Potatoes, Mixed Vegetables Medley
Add on – Broccoli, Potato and Cheddar Soup
To make a lunch reservation please contact Pam Contino @ 860-917-5672 by 10 a.m. Wednesday’s. Transportation on the Senior Bus is also available

FIRST SELECTMAN’S CORNER

Town of Bozrah
NOTICE OF PUBLIC HEARING

The Town of Bozrah Water Pollution Control Authority (WPCA) will hold a PUBLIC HEARING regarding sewer service within the Town of Bozrah, specifically:
1) Sewer Use Regulations, 2) Proposed Rate Schedule and 3) Sewer Assessment in the Multi-Purpose Room at Fields Memorial School at 8 Bozrah Street Extension, Bozrah, Connecticut on WEDNESDAY NOVEMBER 13, 2019 at 7:00 P.M.

Carl Zorn- Chairman
Glenn S. Pianka- Secretary

ELECTION NOTICE

The Registrars of Voters will be in their office from 9:00 A.M. until 8:00 P.M. on October 29, 2019 to hold the LAST REGULAR VOTER REGISTRATION SESSION before the November 5, 2019 Municipal Election

ABSENTEE VOTING

Not going to be in Town all day during voting hours for the November 5, 2019 Municipal Election?? Contact Town Clerk, Lynne Skinner for an Application for an Absentee Ballot.

VOLLEYBALL!!

Have nothing to do on a Tuesday? Come to the FMS Gym and play some VOLLEYBALL!
Tuesday evening at 6:30 P.M. – 8:30 P.M. 13 and older starting October 29, 2019.
FOOD BANK NEEDS AS OF OCTOBER 25, 2019

Cold and Hot Cereal  Eggs
Canned Fruit    Jam or Jelly
Apple Juice   Canned Milk
Cranberry Juice   Powdered Milk
Cake and Brownie Mix  Bar Soap
Frosting    Salt
Sugar    Butter
Toilet Paper    Paper Towels
Tissues, etc.

ANIMAL CONTROL OFFICER
860 774-1253

TOWN MEETINGS

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Have a great week

Glenn Pianka
FIRST SELECTMAN’S CORNER

Two long standing issues in Town were addressed recently with less than positive results. First, is the large sycamore near the Bozrah Post Office. With the consensus of the Board of Selectmen, I wrote a letter to the Department of Transportation in early August requesting removal of the tree which has been the source of numerous complaints by patrons of the Post Office regarding sight line issues for both turning in and exiting the parking lot. DOT representatives stated that, “we do not address private driveway sight line issues”. I emailed Senator Formica and State Representative Kevin Ryan who both contacted DOT officials who responded to the site, acknowledged that the tree is within the DOT right-of-way, but reiterated their former stance. The result, for now, is that the trees’ poison ivy and undergrowth around the circumference will be trimmed, which will help. I guess that a half loaf is better than no loaf.

The other issue is with the inordinate amount of double telephone poles along both Gager and Bishop Roads. Forty seven (47) to be exact. Bozrah Light and Power installed new poles, transferred their lines, but we await the cable utilities to transfer theirs. It has been well over a year that those double poles are in place……over five years for the one in front of my home on Fitchville Road. The Bozrah Light and Power General Manager states that this is a systemic problem that he has faced frequently in his 30+ years in the business. He suggested that we contact our legislators and the Public Utility Regulatory Agency (PURA) to address this matter. My question……if it is a known issue for 30+ years, and is not resolved, what chance might we have? POSITIVE NOTE: As of this writing, Bozrah Light and Power is reportedly removing those poles which are completely free of any lines.

ELECTION NOTICE

The Registrars of Voters will be in their office from 9:00 A.M. until 8:00 P.M. on October 29, 2019 to hold the last regular voter registration session before the November 5, 2019 Municipal Election

ABSENTEE VOTING

Not going to be in Town all day during voting hours for the November 5, 2019 Municipal Election??? Contact Town Clerk, Lynne Skinner for an Application for an Absentee Ballot.

FIELDS MEMORIAL SCHOOL

It is by no means an everyday occurrence that Fields Memorial School has the opportunity to host an exemplary spokesperson for social and emotional education in our nation’s schools. Thus, you cannot afford to miss Scarlett Lewis, Founder of the Choose Love Movement on:

Thursday, December 12th
6:30-8:00 p.m.
Fields Memorial School-Multi-Purpose Room

Scarlett Lewis is the mother of Jesse Lewis who was killed in his first-grade classroom on December 14, 2012 along with 19 classmates and six teachers and administrators at Sandy Hook Elementary School in one of the worst shootings in U.S. History.

Ms. Lewis’ compelling message of compassion is one that every parent, family and community member is cordially invited to hear.
FOOD BANK NEEDS AS OF OCTOBER 18, 2019

- Cold and Hot Cereal
- Canned Fruit
- Apple Juice
- Cranberry Juice
- Cake and Brownie Mix
- Frosting
- Sugar
- Toilet Paper
- Tissues, etc.
- Eggs
- Jam or Jelly
- Canned Milk
- Powdered Milk
- Bar Soap
- Salt
- Butter
- Paper Towels

FMS PTO
COLOR RUN

OCT. 20, 2019
RAIN DATE 10-27-19

Join the FMS PTO at the Bozrah Rec. Field to take 4 laps around the track and get tossed with color. PTO fundraisers help support school activities, assemblies, and replenishing playground equipment.

Last year we had a great time! Wear light colored clothing to make the colors POP!

Check-in at 12:30 pm
Run starts at 1:00 pm

*Pre register for $5 each and receive glasses and a packet club
*Sponsor a bucket of color to be placed around the track for $40 and receive 1 FREE registration per sponsorship
*Day of registration $30

Additional items will be available for purchase

Have a great week

Glenn Pianka

ST. JOHN’S CHURCH
Fitchville, CT

Fall Bazaar
YARD SALE
&
BAKE SALE
Including Chowders & Crafts

October 26, 2019
9AM to 1PM
followed by the
BAG SALE – Nov, 2nd

TOWN MEETINGS

<table>
<thead>
<tr>
<th>Committee</th>
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</tr>
</thead>
<tbody>
<tr>
<td>NO MEETINGS</td>
<td></td>
<td></td>
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</table>

Apply Online!

Join the 2020 Census Team!

2020census.gov/jobs
1-855-JOB-2020
(1-855-562-2020)

Federal Relay Service: (800) 877-8339 TTY / ASCII
www.gsa.gov/fedrelray

The Federal Relay Service (FedRelay) provides telecommunications services to allow individuals who are deaf, hard of hearing, and/or have speech disabilities to conduct official business with and within the federal government.

The U.S. Census Bureau is an Equal Opportunity Employer.

New London, CT
Flexible hours: 25-40 hours per week
Field: Supervisor $21/hr – Operations $21/hr
Office: Supervisor $21.50/hr – Clerk $17/hr

Form D-488
September 2018
SENIOR MENU OCTOBER 18, 2019: Braised Beef Tips, Herb Roasted Potatoes, Peas & Pearl Onions, Pears w/Mandarin Oranges
Soup – Split Pea & Ham

To make a lunch reservation please contact Pam Contino @ 860-917-5672 by 10 a.m. Wednesday’s. Transportation on the Senior Bus is also available.

FIRST SELECTMAN’S CORNER

THE OCTOBER 11, 2019 FARMER’S MARKET BONFIRE NIGHT AND AMERICAN LEGION POST 138 FLAG RETIREMENT CEREMONY HAS BEEN CANCELLED DUE TO WEATHER

To All of Bozrah:

On Friday October 5, 2019 funeral services were held for Jamison Lathrop With Military Honors.

We deeply appreciate the expressions of sympathy and kindness extended to our family, in this difficult time from the Bozrah community. The outpouring of support has been overwhelming and will always be remembered, we are sincerely grateful.

Earl & Charlene Lathrop and Family

FMS PTO
COLOR RUN

OCT. 20, 2019
RAIN DATE 10-27-19

Join the FMS PTO at the Bozrah Rec. Field to take 4 laps around the track and get tossed with color. PTO fundraisers help support school activities, assemblies, and replenishing playground equipment.

Last year we had a great time! Wear light colored clothing to make the colors POP!

Check in at 1:30 pm
Run starts at 2:00 pm

Event info:
* Pre register for $25 each and receive glasses and packet of color
* Sponsor a bucket of color to be placed around the track for $40 and receive 1 FREE registration per sponsorship

Day of registration $30
Additional items will be available for purchase

American Heart Association
Learn and Live

Heartsaver CPR / AED Class
Next Class is
TUESDAY OCTOBER 29, 2019 • 6:00 PM
SIGN IN STARTS AT 5:45 AM
at the Bozrah Volunteer Fire Company
239 Fitchville Road • Bozrah, CT 06334

Class is $20 (Cost of Card) for Bozrah Residents
Non Bozrah Residents Cost is $50 per person

Pre-Registration is required

You can pre-register by going to bozrahfire.org and filling out the form or by calling 860-334-8384
CAN YOUR HOME BE IDENTIFIED FROM THE ROAD?

Next time you are driving home after dark, imagine that you are a Firefighter, EMT, or State Trooper looking for your home, based only on the house number given during a 911 call. We are sure that you have easily noticed a reflective 911 home address sign on a neighbor’s mailbox. When seconds count, a well displayed address sign in a community with a long or common driveway can save a life. For durability and maximum sign life, they are made of the same tough reflective material as road signs found on Federal and State highways. Forms can be obtained from the Bozrah Fire Department website www.bozrahfire.com.

ANIMAL CONTROL OFFICER
860 774-1253

FOOD BANK NEEDS AS OF OCTOBER 11, 2019

<table>
<thead>
<tr>
<th>Item</th>
<th>Quantity</th>
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<tbody>
<tr>
<td>Cold and Hot Cereal</td>
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<td>Butter</td>
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ABSENTEE VOTING

Not going to be in Town all day during voting hours for the November 5, 2019 Municipal Election??? Contact Town Clerk, Lynne Skinner for an Application for an Absentee Ballot.

TRANSFER SITE WINTER HOURS STARTING SEPTEMBER 25, 2019

- MON – 12:30 P.M. TO 4:30 P.M.
- WEDS 12:30 P.M. TO 4:30 P.M.
- SAT 8:00 A.M. TO 3:00 P.M

TOWN MEETINGS

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<tr>
<td>BOS</td>
<td>Tuesday, Oct. 15, 2019</td>
<td>7:00 P.M. Bozrah Town Hall Mtg Rm</td>
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Have a great week

Glenn Pianka
FIRST SELECTMAN’S CORNER

TOWN OF BOZRAH
WATER POLLUTION CONTROL AUTHORITY
1 RIVER ROAD
BOZRAH, CONNECTICUT 06334

The Town of Bozrah Water Pollution Control Authority (WPCA) will hold an INFORMATIONAL HEARING regarding the INTER-MUNICIPAL AGREEMENT (IMA) with NORWICH PUBLIC UTILITIES in the Meeting Room of the Bozrah Town Hall on Wednesday October 9, 2019 at 7 P.M.

NOTE: A PUBLIC HEARING will be held at a later date to be announced regarding Town of Bozrah Sewer Regulations, Rates, Application Process and Sewer Assessment. No discussion on those topics will take place at the above INFORMATIONAL HEARING.

Carl Zorn, Chairman
Glenn S. Pianka, Secretary

FOOD BANK NEEDS AS OF OCTOBER 4, 2019

Cold and Hot Cereal          Eggs
Canned fruit                 Jam or Jelly
Apple Juice                  Canned Milk
Cranberry Juice              Powdered Milk
Cake and Brownie Mix         Bar Soap
Frosting                    Salt
Sugar                       Butter

ABSENTEE VOTING

Not going to be in Town all day during voting hours for the November 5, 2019 Municipal Election???
Contact Town Clerk, Lynne Skinner for an Application for an Absentee Ballot.
FMS PTO COLOR RUN

OCT. 20, 2019
RAIN DATE 10-27-19

Join the FMS PTO at the Bozrah Rec. Field to take 4 laps around the track and get tossed with color. PTO fundraisers help support school activities, assemblies, and replenishing playground equipment. Last year we had a great time! Wear light colored clothing to make the colors POP!

Check in at 12:30 pm
Run starts at 1:00 pm

Event Info:
*Pre register for $25 each and receive glasses and a pack of color
*Sponsor a bucket of color to be placed around the track for $40 and receive 1 FREE registration per sponsorship
*Day of registration $30
Additional items will be available for purchase

TRANSFER SITE WINTER HOURS STARTING SEPTEMBER 25, 2019

MON – 12:30 P.M. TO 4:30 P.M.
WEDS 12:30 P.M. TO 4:30 P.M.
SAT 8:00 A.M. TO 3:00 P.M

ANIMAL CONTROL OFFICER 860 774-1253

REFLECTIVE “911” ADDRESS SIGNS

Order Form
Mail to:
Bozrah Vol. Fire Company
P.O. Box 2
Bozrah, CT 06334

Name: ___________________________ Address: ___________________________
City: ___________________________ Zip: ___________________________
Telephone #: _____________________ Best Contact Time: __________________

ADDRESS #

Please choose sign orientation:

☐ Vertical  ☐ Horizontal

CAN YOUR HOME BE IDENTIFIED FROM THE ROAD?

Next time you are driving home after dark, imagine that you are a Firefighter, EMT, or State Trooper looking for your home, based only on the house number given during a 911 call. We are sure that you have easily noticed a reflective 911 home address sign on a neighbor’s mailbox. When seconds count, a well displayed address sign in a community with a long or common driveway can save a life. For durability and maximum sign life, they are made of the same tough reflective material as road signs found on Federal and State highways. Forms can be obtained from the Bozrah Fire Department website www.bozrahfire.com

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<td>Wednesday, Oct. 9, 2019</td>
<td>7:00 P.M. Bozrah Town Hall Mtg Rm</td>
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<tr>
<td>BOE Special Mtg</td>
<td>Thursday, Oct. 10, 2019</td>
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<tr>
<td>P&amp;Z</td>
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Have a great week

Glenn Pianka
SENIOR MENU OCTOBER 4, 2019: Chicken Fajita w/Cheddar Cheese & Flour Tortilla, Spanish Rice, Mixed Vegetable Medley, Sweet Treat & Orange Juice
Soup – Corn Chowder
To make a lunch reservation please contact Pam Contino @ 860-917-5672 by 10 a.m. Wednesday’s. Transportation on the Senior Bus is also available

SALEM PUBLIC LIBRARY
Bozrah resident Mary Elizabeth Lang, former host of the Poetry and Daffodils Festival, will be reading with other members of the poetry circle Artemis Rising, this Saturday, September 28. They will be at the Salem Public Library, 264 Hartford Road, at 10:30 A.M. and the reading will begin at 11:00 A.M. Admission is free and refreshments will be provided. After the reading, there will be an open mike, then the poets will greet the audience, answer questions about poetry and offer books for sale.

TRANSFER SITE WINTER HOURS STARTING SEPTEMBER 25, 2019
MON – 12:30 P.M. TO 4:30 P.M.
WEDS 12:30 P.M. TO 4:30 P.M.
SAT 8:00 A.M. TO 3:00 P.M.

BOZRAH AMERICAN LEGION POST 138 FLAG RETIREMENT CEREMONY
Bozrah American Legion Post 138 will conduct a flag retirement ceremony on closing night of the Bozrah Farmer’s Market, Friday, October 11, 2019 at 6:00 P.M. at Maples Farm Park. Anyone with flags that need to be destroyed can bring them to the ceremony or drop them off at the Bozrah Fire House or the Bozrah Town Hall.

The Fields Memorial School Student Chorus will open the evening with the Star Spangled Banner. They will also perform many sing-a-long popular patriotic songs.
**ABSENTEE VOTING**

Not going to be in Town all day during voting hours, for the November 5, 2019 Municipal Election? Contact Town Clerk, Lynne Skinner for an Application for an Absentee Ballot.

**LIST FOR FOOD BANK NEEDS AS OF SEPTEMBER 26, 2019**

- Cold and Hot Cereal
- Canned fruit
- Apple Juice
- Cranberry Juice
- Cake and Brownie Mix
- Frosting
- Sugar
- Eggs
- Jam or Jelly
- Canned Milk
- Powdered Milk
- Bar Soap
- Salt
- Butter

**ANIMAL CONTROL OFFICER**
860 774-1253

**CAN YOUR HOME BE IDENTIFIED FROM THE ROAD?**

Next time you are driving home after dark, imagine that you are a Firefighter, EMT, or State Trooper looking for your home, based only on the house number given during a 911 call. We are sure that you have easily noticed a reflective 911 home address sign on a neighbor’s mailbox. When seconds count, a well displayed address sign in a community with a long or common driveway can save a life. For durability and maximum sign life, they are made of the same tough reflective material as road signs found on Federal and State highways. Forms can be obtained from the Bozrah Fire Department website [www.bozrahfire.com](http://www.bozrahfire.com)

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<td>BOE Canceled</td>
<td>Tuesday, Oct. 1, 2019</td>
<td>6:30 P.M. FMS</td>
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<tr>
<td>IWCC</td>
<td>Thursday, Oct. 3, 2019</td>
<td>7:00 P.M. Town Hall Mtg Room</td>
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<tr>
<td>BOE Special Mtg</td>
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**Have a great week**

Glenn Pianka
SENIOR MENU SEPTEMBER 27, 2019: Swedish Meatballs, Egg Noodles, Broccoli, Fresh Fruit
SALAD OPTION – Rhode Island Seafood Salad
To make a lunch reservation please contact Pam Contino @ 860-917-5672 by 10 a.m. Wednesday’s. Transportation on the Senior Bus is also available

FIRST SELECTMAN’S CORNER

Selectman Carl Zorn, who is also the town’s Tree Warden, planted a donated White Oak at Riverwalk Park on Thursday September 19th. 169 such young trees were donated to each town by the Connecticut Tree Wardens Association. Carl assisted in their distribution.

TRANSFER SITE WINTER HOURS STARTING SEPTEMBER 25, 2019

MON – 12:30 P.M. TO 4:30 P.M.
WEDS 12:30 P.M. TO 4:30 P.M.
SAT 8:00 A.M. TO 3:00 P.M.
**BOZRAH AMERICAN LEGION POST 138**

**FLAG RETIREMENT CEREMONY**

Bozrah American Legion Post 138 will conduct a flag retirement ceremony on closing night of the Bozrah Farmer’s Market, Friday, October 11, 2019 at 6:00 P.M. at Maples Farm Park. Anyone with flags that need to be destroyed can bring them to the ceremony or drop them off at the Bozrah Fire House or the Bozrah Town Hall.

The Fields Memorial School Student Chorus will open the evening with the Star Spangled Banner. They will also perform many sing-a-long popular patriotic songs.

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**LIST FOR FOOD BANK NEEDS AS OF SEPTEMBER 20, 2019**

- Cold and Hot Cereal
- Canned fruit
- Apple Juice
- Cranberry Juice
- Cake and Brownie Mix
- Frosting
- Sugar
- Eggs
- Jam or Jelly
- Canned Milk
- Powdered Milk
- Bar Soap
- Salt
- Butter
- Apple Juice
- Canned Milk
- Cranberry Juice
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- Powdered Milk
- Bar Soap
- Salt
- Butter

---

**ANIMAL CONTROL OFFICER**

860 774-1253

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**CAN YOUR HOME BE IDENTIFIED FROM THE ROAD?**

Next time you are driving home after dark, imagine that you are a Firefighter, EMT, or State Trooper looking for your home, based only on the house number given during a 911 call. We are sure that you have easily noticed a reflective 911 home address sign on a neighbor’s mailbox. When seconds count, a well displayed address sign in a community with a long or common driveway can save a life. For durability and maximum sign life, they are made of the same tough reflective material as road signs found on Federal and State highways. Forms can be obtained from the Bozrah Fire Department website www.bozrahfire.com

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**REFLECTIVE “911” ADDRESS SIGNS**

**Order Form**

Mail to:
Bozrah Vol. Fire Company
P.O. Box 2
Bozrah, CT 06334

Name: ____________________________  Address: ____________________________

City: ____________________________  Zip: ____________________________

Telephone #: ____________________________  Best Contact Time: ____________________________

ADDRESS #

[ ] Vertical  [ ] Horizontal

Please choose sign orientation:

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*Have a great week*

Glenn Pianka
TWIB NOTES

SEPTEMBER 20, 2019: Italian Sausage & Peppers, Penne Pasta w/Marinara, Squash Mix w/Carrots & String Beans, Fruit Cocktail

**NO SALAD OPTION**

To make a lunch reservation please contact Pam Contino @ 860-917-5672 by 10 a.m. Wednesday’s.

Transportation on the Senior Bus is also available.

FIRST SELECTMAN’S CORNER

WELCOME EMILY PERKO

Hello everyone! I would like to formally introduce myself, my name is Emily Perko and I am the new Zoning and Wetlands Agent for the town. I began working in the field about a year and a half ago as I was completing a degree in Geoscience at the University of Connecticut. Upon graduation in May I was offered a full-time position in the Town of Willington as the assistant Land Use Agent. While working in Willington I have aided in the adoption and amendment of Forestry Regulations, worked with the commission to approve a large-scale commercial project on a parcel containing numerous wetlands, and helped many applicants with a wide array of projects in town. In my free time I enjoy hiking, backpacking, trail running and traveling. My current travel plan in the works for next year is a trek through Patagonia!

I will be at the Town Hall Monday mornings and Thursday evenings with some adjustments to my schedule on weeks I attend meetings, so please come by and say hello! If you would like to reach out my email is landuseagent@bozrahct.org

ABSENTEE VOTING

Not going to be in Town all day during voting hours, for the November 5, 2019 Municipal Election? Contact Town Clerk, Lynne Skinner for an Application for an Absentee Ballot.

TRANSFER SITE WINTER HOURS STARTING

SEPTEMBER 25, 2019

MON – 12:30 P.M. TO 4:30 P.M.
WEDS 12:30 P.M. TO 4:30 P.M.
SAT 8:00 A.M. TO 3:00 P.M.
Bozrah American Legion Post 138 will conduct a flag retirement ceremony on closing night of the Bozrah Farmer’s Market, Friday, October 11, 2019 at 6:00 P.M. at Maples Farm Park. Anyone with flags that need to be destroyed can bring them to the ceremony or drop them off at the Bozrah Fire House or the Bozrah Town Hall.

The Fields Memorial School Student Chorus will open the evening with the Star Spangled Banner. They will also perform many sing-a-long popular patriotic songs.

LEGAL NOTICE
SEPTEMBER MEETING
BOARD OF ASSESSMENT APPEALS
TOWN OF BOZRAH, CT

All owners of motor vehicles registered in the Town of Bozrah are hereby warned that the Board of Assessment Appeals of the Town of Bozrah will meet in open session at the Town Hall, 1 River Road, Bozrah, CT on Monday, September 16, 2019 at 6:00 P.M. for the sole purpose of hearing appeals related to the assessment of motor vehicles.

All persons claiming to be aggrieved by the doings of the Assessor of the Town of Bozrah with regard to motor vehicle assessments on the Grand List of October 1, 2018 are hereby warned to make their appeal to the Board of Appeals at this meeting. Motor Vehicle appeal forms can be obtained in the Assessor’s Office, Tuesday and Wednesday 9 A.M. - 4 P.M. and Thursdays, 9 A.M. – 6 P.M.

Dennis Main, Chairperson
Bill Roberts
Mark Rollinson
Board of Assessment Appeals

LIST FOR FOOD BANK NEEDS AS OF SEPTEMBER 13, 2019

Cold and Hot Cereal              Eggs
Canned fruit                    Jam or Jelly
Apple Juice                     Canned Milk
Cranberry Juice                 Powdered Milk
Cake and Brownie Mix            Bar Soap
Frosting                        Salt
Sugar                           Butter

ANIMAL CONTROL OFFICER
860 774-1253

TOWN MEETINGS

<table>
<thead>
<tr>
<th>Committee</th>
<th>Date</th>
<th>Time and Place</th>
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<tbody>
<tr>
<td>Assessment Board of Appeals</td>
<td>Monday, Sept. 16, 2019</td>
<td>6:00 P.M. Town Hall</td>
</tr>
<tr>
<td>BOS</td>
<td>Tuesday, Sept. 17, 2019</td>
<td>7:00 P.M. Town Hall</td>
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<tr>
<td>BOF</td>
<td>Monday, Sept. 23, 2019</td>
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Have a great week
Glenn Pianka
SENIOR MENU SEPTEMBER 13, 2019: Pork Stir Fry, Steamed Rice, Japanese Vegetable Blend, Treat & Juice
Salad Option – Chef Salad

To make a lunch reservation please contact Pam Contino @ 860-917-5672 by 10 a.m. Wednesday’s. Transportation on the Senior Bus is also available.

LEGAL NOTICE
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BOARD OF ASSESSMENT APPEALS
TOWN OF BOZRHA, CT

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Dennis Main, Chairperson
Bill Roberts
Mark Rollinson
Board of Assessment Appeals

REGISTRARS OF VOTERS

The Bozrah Registrars of Voters will hold a public lottery to determine horizontal order of Board of Education candidates on the November ballot. The lottery will be held on Thursday, Sept 12th at 10:00 AM in the office of the Town Clerk. The public is invited to attend.

ABSENTEE VOTING

Not going to be in Town all day during voting hours, for the November 5, 2019 Municipal Election? Contact Town Clerk, Lynne Skinner for an Application for an Absentee Ballot.

Bozrah Volunteer Fire Company, Inc.

Lobster Dinner

Sunday, September 8, 2019
Serving from 3:00—5:00
Take-out available
Bozrah Moose Lodge Pavilion
115 Fitchville Rd.

$35.00 ADVANCED SALES ONLY
Choice of
Twin Lobster or Surf & Turf
Served with drawn butter, corn on the cob & coleslaw
Cash bar available

Tickets sales end Sept. 4th
Tickets are available at:
Bozrah Vol. Fire Dept. 860-887-9474
Main’s Country Store
Bozrah Moose Lodge #950
Herb Nordgren 860-334-0558
LIST FOR FOOD BANK NEEDS AS OF SEPTEMBER 5, 2019

Cold and Hot Cereal
Canned fruit
Apple Juice
Cranberry Juice
Cake and Brownie Mix
Frosting
Sugar
Eggs
Jam or Jelly
Canned Milk
Powdered Milk
Bar Soap
Salt
Butter
Margarine

TRANSFER SITE WINTER HOURS STARTING SEPTEMBER 25, 2019
MON – 12:30 P.M. TO 4:30 P.M.
WEDS 12:30 P.M. TO 4:30 P.M.
SAT 8:00 A.M. TO 3:00 P.M

THE BOZRAH FARMERS MARKET

This Friday, September 6 from 4-7 PM it is Kids Crafters Night at the Market. All of our favorite regulars and guests AND some amazing kid crafters with music by Ken Atkins and the Honkeytonk Kind.

OUR KIDDIE VENDORS
Maddie Vardar - Slime
Rubyna Nasir - Hair Items and Bookmarks
Olivia Goderre - Scrunchies and Jewelry
Lia DiAmato - Crafts
DiRoma- Drawings and Paintings
Ayden Flaherty - Crafts

We are so excited to be bringing you all of these amazing groups:
(No Special Order because they are ALL SPECIAL!!)

ANIMAL CONTROL OFFICER
860 774-1253

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Have a great week

Glenn Pianka
SENior Menu: Menu not Available at time of publication
To make a lunch reservation please contact Pam Contino @ 860-917-5672 by
10 a.m. Wednesday’s. Transportation on the Senior Bus is also available

New List for Food Bank Needs As
Of August 30, 2019

Cold and Hot Cereal
Canned fruit
Apple Juice
Cranberry Juice
Cake and Brownie Mix
Frosting
Sugar
Eggs
Jam or Jelly
Canned Milk
Powdered Milk
Bar Soap
Salt
Butter
Margarine

Transfer Site Winter Hours Starting
September 16, 2019

MON – 12:30 P.M. TO 4:30 P.M.
WEDS 12:30 P.M. TO 4:30 P.M.
SAT 8:00 A.M. TO 3:00 P.M.

Bozrah Volunteer Fire Company, Inc.

Lobster Dinner

Sunday, September 8, 2019
Serving from 3:00—5:00
Take-out available

Bozrah Moose Lodge Pavilion
115 Fitchville Rd.

$35.00 Advanced Sales Only

Choice of
Twin Lobster or
Surf & Turf
Served with drawn butter,
corn on the cob & coleslaw
Cash bar available
Summer is almost over, kids are back to school. Join us for a Back to School Night at the Market!

Stop by the Mystery Farm tent to enter for a chance to win a Back to School Gift Basket! Winners will be drawn at 6:30 and contacted by phone.

Bozrah Farmers Market
Back to School Night
August 30
4-7 PM

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<td>BOS SPECIAL MEETING</td>
<td>Tuesday, Sept. 3, 2019</td>
<td>10:30 A.M. Town Hall Mtg Rm.</td>
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<tr>
<td>IWCC</td>
<td>Thursday, Sept. 5, 2019</td>
<td>11:30 A.M. 8 Golden St. Norwich</td>
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<td>P&amp;Z</td>
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Have a great week

Glenn Pianka
FIRST SELECTMAN’S CORNER

At the Board of Selectmen Regular Meeting of August 20, 2019 the two Bozrah resident member appointments were made to the newly created Water Pollution Control Authority (WPCA). The five member authority includes the three members of the sitting Board of Selectmen. The two resident members, whose terms will expire on November 15, 2020, are Steven Coit of Hough Road and James Bonanno of South Road. These appointees come with a wealth of knowledge and experience and both currently represent Bozrah on the Southeastern Connecticut Water Authority for terms which expire in September, 2021.

FOOD BANK NEEDS AS OF AUGUST 23, 2019

- Cold and Hot Cereal
- Canned fruit
- Elbow macaroni
- Pasta sauce
- Ramen Noodles
- Cranberry Sauce
- Mustard
- Catsup
- Relish
- Mayonnaise
- Stuffing Mix
- Jelly

$35.00 ADVANCED SALES ONLY

Choice of
Twin Lobster or Surf & Turf
Served with drawn butter, corn on the cob & coleslaw
Cash bar available

Bozrah Volunteer Fire Company, Inc.
Lobster Dinner
Sunday, September 8, 2019
Serving from 3:00—5:00
Take-out available
Bozrah Moose Lodge Pavillion
115 Fitchville Rd.
ANIMAL CONTROL OFFICER
860 774-1253

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Have a great week

Glenn Pianka
**SENIOR MENU AUGUST 23:** No Lunch Senior Center Closed
Trip to Lavender Pond Farm (optional train ride $6. at farm)
Followed by lunch at the Copper Kettle **RSVP NEEDED**

To make a lunch reservation please contact Pam Contino @ 860-917-5672 by 10 a.m. Wednesday’s. Transportation on the Senior Bus is also available
Food Bank Needs as of August 16, 2019

Cold and Hot Cereal  Mustard
Canned fruit          Catsup
Elbow macaroni       Relish
Pasta sauce          Mayonnaise
Ramon Noodles        Stuffing Mix
Cranberry Sauce      Jelly

It is Old McDonald Night with Circle K Farm. They will be bringing animals out for all to enjoy!

Circle K Kennel and Farm is a small "Hobby" Farm located in central Connecticut that has been providing Petting Zoos for over 25 years. They breed African Pygmy / Nigerian Dwarf Goats, Jacob 4/2 Horned Sheep, baby doll sheep, alpacas and llamas for their petting zoos.

We will also have all of these amazing vendors!

Always looking for information or events to put into the TWIB
Please contact Kathy@bozrahct.org with information you would like placed in the TWIB

<table>
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<tr>
<th>Commitee</th>
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<tr>
<td>BOE</td>
<td>Tuesday, August 20, 2019</td>
<td>6:30 P.M.  FMS</td>
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<td>BOS</td>
<td>Tuesday, August 20, 2019</td>
<td>7:00 P.M. Town Hall Mg Rm</td>
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Have a great week  
Glenn Pianka
It is Dog Days at the Bozrah Farmers Market.

Bring your dog down to the market while you are listening to music by Ken Atkins and the HonkeyTonk Kind and enjoying all the Market has to offer.

The Market is going to the Dogs this Friday with these vendors:

- Ale for Tails
- All Bright Canines
- Norwich Agway
- Maggie's Awesome Pet Beds
- Mona's House
- Shiloh's Preference
- Train a Dog Save a Warrior
- Roadside Ranch Rescue & Sanctuary
The Bozrah Farmers Market is looking for a Paid Parker. We will pay $10.10/hr from 4-7 each Friday Night. If you are interested in this position you must be 18 years old and have your own transportation. Please contact BozrahCTFarmersMarket@gmail.com

ANIMAL CONTROL OFFICER
860-774-1253

Food Bank Needs as of August 9, 2019

| Cold and Hot Cereal | Mustard |
| Canned fruit        | Catsup  |
| Elbow macaroni      | Relish  |
| Pasta sauce         | Mayonnaise |
| Ramon Noodles       | Stuffing Mix |
| Cranberry Sauce     | Jelly   |

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Have a great week

Glenn Pianka
SENIOR MENU AUGUST 9: Crispy Fish Tacos w/Cheddar Cheese & Flour Tortilla, Celantro Lime Rice, Corn w/Onions & Peppers, Pears
To make a lunch reservation please contact Pam Contino @ 860-917-5672 by 10 a.m. Wednesday's.  Transportation on the Senior Bus is also available

Democratic and Republican Caucus
Endorsed Candidates for Municipal Election November, 2019

D    Glenn S. Pianka 185 Fitchville Rd.  First Selectman  11/19/19 – 11/16/21
R    Carl Zorn 3 Fawn Place  First Selectman  11/19/19 – 11/16/21
D    William E. Ballinger 224 Lake Rd.  Selectman  11/19/19 – 11/16/21
D    Michel Leask 77 Scott Hill Road  Brd of Finance  11/19/19 - 11/18/25
R    Michael O’Connor 23 Hickory Lane  Brd of Finance  11/19/19 – 11/18/25
D    Mary Elizabeth Lang 142 Gifford Lane  Brd. Of Education  11/19/19 - 11/21/23
D    Thomas D. Finn 75 Bishop Road  Brd of Education  11/19/19 - 11/21/23
D    Nicholas Savoie 506 Fitchville Rd  Brd of Education  11/05/19 - 11/16/21

To fill vacancy for 2 years
R    Joaquim F. Santo 7 South Rd  Brd of Education  11/05/19 – 11/16/21
R    Jonathan Gilman 20 Gilman Rd  Brd of Education  11/05/19 – 11/16/21
D    Dennis Main 4 Hough Rd  Brd of Assessment Appeals  11/19/19 – 11/21/23
R    Patricia Goff 400 Salem Tpk.  Brd of Assessment Appeals  11/19/19 – 11/21/23
D    Jayne Paradis 7 River Rd  Zoning Brd of Appeals  11/19/19 - 11/21/24
D    Michele Arsenault 9 River Road  Zoning Brd of Appeals  11/17/20 - 11/21/25
D    Zoning Brd of Appeals, Alternate  11/17/20 - 11/18/25

R    Diana Santo 7 South Road  Town Treasurer  11/19/19 – 11/16/21

The Bozrah Farmers Market is looking for a Paid Parker. We will pay $10.10/hr from 4-7 each Friday Night. If you are interested in this position you must be 18 years old and have your own transportation. Please contact BozrahCTFarmersMarket@gmail.com

Food Bank Needs as of August 1, 2019
Cold and Hot Cereal   Mustard
Canned fruit         Catsup
Elbow macaroni       Relish
Pasta sauce          Mayonnaise
Ramon Noodles        Stuffing Mix
Cranberry Sauce      Jelly
Community Camping Night:
We are excited for you to join us at the Bozrah Farmer’s Market Camping Overnight. The date of the event is August 10th with a rain date of August 17th. Each tent is a maximum of 6 persons, including children. Included in the price of your $65 registration is:
1 tent site (bring your own tent - price includes all 6 persons.

ANIMAL CONTROL OFFICER
860 774-1253

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<td>Gardner Lake Authority</td>
<td>Thursday, August 8, 2019</td>
<td>7:00 P.M. Salem Town Hall</td>
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You will be invoiced within a week of your application for the spaces and they must be paid before your registration is confirmed. There are limited spaces available. Click Link to register: [https://forms.gle/RDr5SGMsgq3LzmZx8](https://forms.gle/RDr5SGMsgq3LzmZx8)
SENIOR MENU AUGUST 2: Stuffed Chicken w/Broccoli & Cheese, Shredded Herb Potatoes
Green Beans, Pineapple Tidbits
To make a lunch reservation please contact Pam Contino @ 860-917-5672 by
10 a.m. Wednesday’s. Transportation on the Senior Bus is also available

EXTENDED HOURS FOR TAX OFFICE
Saturday, July 27, 2019 – 8 A.M. – 2 P.M.
Monday, July 29, 2019 - 9 A.M. – 4 P.M.

FIELDS MEMORIAL SCHOOL
P.O. BOX 185, 8 BOZRAH ST. EXT.
BOZRAH, CT 06334

SUBSTITUTES
Fields Memorial School is accepting applications for Teacher and Registered Nurse substitutes for the 2019-2020 school year. Substitute positions are filled on an as-needed basis. Applications available from the school website: www.fmsbozrah.org or stop in at Fields Memorial School.

The Bozrah BOE is an EOE.

The Bozrah Farmers Market is looking for a Paid Parker. We will pay $10.10/r from 4-7 each Friday Night. If you are interested in this position you must be 18 years old and have your own transportation. Please contact BozrahCTFarmersMarket@gmail.com
Also Community Camping Night:
We are excited for you to join us at the Bozrah Farmer's Market Camping Overnight. The date of the event is August 10th with a rain date of August 17th. Each tent is a maximum of 6 persons, including children. Included in the price of your $65 registration is:
1 tent site (bring your own tent - price includes all 6 persons)
Catered dinner for your tent
All activities
The tentative schedule of events is as follows:
12:00 PM Check In
2:00-8:00 PM Self Guided Trail Hikes
2:00-6:00 PM Cornhole Tournament run by Kernels Cornhole Boards
3:00-5:00 PM Rock Painting Station
3:00-4:00 PM Water Balloon Fights (3 age groups: 4-6, 7-13, 14-Adult)
4:00-7:00 PM Live Music
5:00-7:00- Dinner Catered By: Olde Tymes Catering (Hot Dogs, Hamburgers, 2 sides and a drink)
7:00-9:00 Movie: Goonies
7:00-11:00 - Community Fire Pits with Smores
Please BYOB - Bring Your Own Breakfast (and any other snacks and beverages)
You will be invoiced within a week of your application for the spaces and they must be paid before your registration is confirmed. There are limited spaces available. Click Link to register: https://forms.gle/RDr5SGmsgq3LzmZx8

FOOD BANK NEEDS AS OF JULY 25, 2019
Cold and Hot Cereal        Mustard
Canned fruit                Catsup
Elbow macaroni             Relish
Pasta sauce                 Mayonnaise
Ramon Noodles              Stuffing Mix
Cranberry Sauce            Jelly

ANIMAL CONTROL OFFICER
860 774-1253

Have a great week
Glenn Pianka

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SENIOR MENU July 26: Haddock w/Lemon Dill, Garlic Roasted Potatoes, Broccoli, Cauliflower & Carrots, Fresh Fruit
To make a lunch reservation please contact Pam Contino @ 860-917-5672 by 10 a.m. Wednesday’s. Transportation on the Senior Bus is also available

FIRST SELECTMAN’S CORNER
Bozrah Water Pollution Control Authority WPCA has two Bozrah resident positions open for the newly created oversight commission. The first organizational meeting will be held in the near future. Materials and information is available by contacting First Selectman Glenn Pianka at 860-889-2689 or Email: firstselectman@bozrah.org

EXTENDED HOURS FOR TAX OFFICE
Saturday, July 27, 2019 – 8 A.M. – 2 P.M.
Monday, July 29, 2019 - 9 A.M. – 4 P.M.

FIELDS MEMORIAL SCHOOL
P.O. BOX 185, 8 BOZRAH ST. EXT.
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The Bozrah BOE is an EOE.

VACATION BIBLE SCHOOL
BOZRAH CENTRE
CONGREGATIONAL CHURCH
JULY 22nd – JULY 26th
5:30 – 7:15PM
FOR MORE INFO CALL
860 889-6503

Lobster Dinner
Sunday, September 8, 2019
Serving from 3:00—5:00
Take-out available
Bozrah Moose Lodge Pavilion
115 Fitchville Rd.

$35.00 ADULTS ONLY
Choice of
Twin Lobster or Surf & Turf
Served with drawn butter, corn on the cob & coleslaw
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Tickets sales end Sept. 4th
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FOOD BANK NEEDS AS OF JULY 9, 2019

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ANIMAL CONTROL OFFICER
860 774-1253

Also Community Camping Night:
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<td>7:00 P.M. Bozrah Town Hall</td>
</tr>
<tr>
<td>Planning &amp; Zoning</td>
<td>Thursday, August 8, 2019</td>
<td>7:30 P.M. Bozrah Town Hall</td>
</tr>
</tbody>
</table>

Have a great week

Glenn Pianka
Salem Free Public Library’s Events

**Salem Knitters**- The knitting group meets on Thursdays from 10:00 a.m. to 12:00 noon, in the reading area of the Salem Free Public Library. The group meets weekly to work on their own projects or to contribute to the annual knitted goods sale to benefit the Friends of the Salem Library. Refreshments are served. Just drop in!

**Seniors Drop-in**- The seniors meet every Tuesday from 12-4 in the program room. Come to the library to play Wii Sports games, such as baseball, boxing, bowling, golf and tennis as well as card and board games. Potluck refreshments are served. Sponsored by the Salem Recreation Department.

**Mahjongg Group**- Meets every Monday at 12:30 p.m. in the library’s program room. New players welcome!

**Author Event & Book Signing with Martin Podskoch**- Wednesday, July 31, 2019 @ 6:00 p.m. In this new book, *Connecticut 169 Club*, Martin encourages travelers to visit all of the towns and villages of our beautiful and unique state. The book serves as a guide, passport and journal, with spaces to write about your experiences and to get the book signed by a resident or business in each town. Books will be available for sale and signing. Limit 40. Call 860-859-1130 to register.

**Senior Movie**- Friday, August 9, 2019 @ 1:00 p.m. Please note the new time! The movie this month is *The Mustang*. Free popcorn!

**Salem’s Got Talent!**- Saturday, August 21, 2019 @ 6:30. Come learn how to make a fresh flower arrangement with Leslie Collins of *Collins Farm*. All materials provided! Limit 15, age 18 & up. Call 860-859-1130 to register.

**Introduction to Shinrin Yoku** - Saturday, September 7, 2019 @ 11:00 a.m. Presented by Alexandra Lowry, Certified Forest and Parks Association Ramble Guide. Come learn about the amazing healing power of shinrin-yoku, also known as “forest bathing.” Scientific research has now caught up with the ancient knowledge that time spent in forests have a direct, measurable and profound effect on the human spirit and physical well-being. The program is suitable for teens & adults. Limit 40. Call 860-859-1130 to register.

**2019 Connecticut Authors Trail**- Wednesday, September 11, 2019 @ 6:00 p.m. Authors Ehris Urban and Velya Jance-Urban will discuss their book, *How to Survive a Brazilian Betrayal: a Mother-Daughter Memoir*. In the book, a kooky, gregarious mother & a perceptive, poised daughter introduce readers to their offbeat Connecticut family. They take the reader along on a heart-wrenching, hilariously honest journey when they move to rural Brazil to run a dairy farm and open an English school. When they follow their hearts to Ponte Nova, an explosion of betrayal leaves them dazed and grieving. Broke and broken, they are forced to return to the United States and navigate their rebirth in a foreclosed 1770 New England farmhouse. Books will be available for sale and signing after the discussion. Attendees will receive a raffle ticket for a chance to win a gift basket at the end of the program. You must be present to win. Limit 40. Call 860-859-1130 to register.

**Artemis Rising** - Saturday, September 28, 2019 @ 11:00 a.m. A group poetry reading by the Connecticut based poetry circle, *Artemis Rising*. *Artemis Rising* is a group of women who have been meeting for over 20 years to support one another in their work as poets by giving both encouragement and critique. They will read from their original work and host an open mic for any poets in the audience who wish to share their work. Refreshments will be served. Books will also be available for sale. Call 860-859-1130 to register. Limit 40.

**The Not-So-Good-Life of the Colonial Goodwife**- Wednesday, October 9, 2019 @ 6:00 p.m. Featuring dynamic mother/daughter duo, Velya Jancz-Urban and Ehris Urban of the *Grounded Goodwife*, this program will cover what the history books skip over! Laugh, grimace and honor our foremothers’ journeys while
learning about the issues faced by New England’s colonial women. Limit 40. Call 860-859-1130 to register.


**Shoreline Ringers, Inc.** - Saturday, November 2, 2019 @ 11:00 a.m. Come and learn about the art of handbell ringing with the Shoreline Ringers. Shoreline Ringers, Inc. is a community handbell choir formed in September 2006. This presentation will review the history of bells, a variety of techniques and a few performance pieces. Limit 40. Call 860-859-1130 to register.

**Hungrytown Concert**- Wednesday, November 6, 2019 @ 6:00 p.m. This is a return performance by the husband/wife duo, Hungrytown. Rebecca Hall and Ken Anderson play a wonderful blend of acoustic based folk music with wonderful harmonies. Their cds will be available for sale and signing. Limit 40. Call 860-859-1130 to register.

**The Crate: A Story of War, a murder and Justice**- Wednesday, November 20, 2019 @ 6:00 p.m. Presented by the author, Deborah Levison. The Crate is a true story of a gruesome crime that involved her family of Holocaust survivors. In 2010, her family discovered a wooden crate, nailed tightly shut and hidden underneath their cherished lakeside cottage. They were not prepared for the horrific contents of the crate! The themes are relevant and timely: of refugees and the need for sanctuary; domestic violence and racial intolerance; and the seemingly limitless human capacity for evil. Books will be available for sale and signing. Limit 40 adults. Call 860-859-1130 to register.

Call 860-859-1130 to register for programs.

All programs sponsored by the Friends of the Salem Library (rev7/17/19 sg)

**Children’s Events- Summer Reading “A Universe of Stories”**

**Lost in the Solar System with Miss Frizzle**- Wednesday, July 17, 2019 @ 6:00 p.m. Presented by Rochelle Weinrauch of Simply Enchanted. Bring your imagination and join your favorite science teacher, Miss Frizzle, on a field trip to space! Along with her story, interactive games and activities, you will learn about the solar system. The program is recommended for ages 5 and up. Limit 20 participants.

**Over the Moon Animal Adventure with Animal Embassy**- Saturday, July 20, 2019 @ 11:00 a.m. Join Animal Embassy on this nocturnal journey through the fascinating night life of the animal kingdom! This program will help children to understand the differences between nocturnal, diurnal and crepuscular animals by providing live examples of each. This program is suitable for ages 4 & up, with a parent. Limit 40 attendees.

**Saturn & Space Rocks & Star Wheels, Oh My!**- Wednesday, July 24, 2019 @ 6:00 p.m. Presented by Solar System Ambassador, Kristine Larsen, PhD. Have you ever wanted to hold a space rock in your hand or stuff Saturn’s rings in your pocket? Do you know how to find the Big Dipper or Orion from your backyard? Join us on a hands-on journey across the solar system and beyond! This program is recommended for ages 5-12. Limit 25 participants. Call 860-859-1130 to register.

**Outer Space and Aliens Clay Cartoon Fun**- Saturday, July 27, 2019 @ 11:00 a.m. Presented by Debi Hamuka-Falkenham. Children will use Crayola Model Magic to create a clay alien figure and then draw a scenery background for their clay character creation. Suitable for ages 5-12. Limit 15 participants. Call 860-859-1130 to register.

**Summer Reading Finale: Magic Show with Mr. Magic**- Wednesday, August 7, 2019 @ 6:00 p.m. Come join us for a fun, family event as we close the 2019 summer reading program. Salem Valley Farms ice cream will be served at the end of the program. Limit 40 attendees. Call 860-859-1130 to register.
SENIOR MENU July 19: Eggplant Parmesan, Cannellini Beans w/Tomatoes & Herbs, Zucchini, Fruit Cocktail
To make a lunch reservation please contact Pam Contino @ 860-917-5672 by 10 a.m. Wednesday’s. Transportation on the Senior Bus is also available.

FIRST SELECTMAN’S CORNER

At the Planning and Zoning meeting on Thursday, July 11, 2019, Chairman Seymour Adelman officiated his last meeting as Chairman. He was honored for his 40 years of service on the Commission, with the majority of those years as Chairman. Seymour was presented with a plaque by First Selectman, Glenn Pianka, and has agreed to remain on the Commission as an alternate member.

2019 AGRICULTURE COMMISSION SCHOLARSHIP RECIPIENT

Sarah Brush, Chair of the Agriculture Commission presented Nick Russo with the first ever 2019 Bozrah Agriculture Commission Scholarship on June 25, 2019 at the Commission meeting. These funds will be used for Nick’s high school SAE project that includes the restoration of a Farmall tractor. CONGRATULATIONS NICK!!

THE BOZRAH FARMERS MARKET
JULY 12, 2019 4-7 PM  45 BOZRAH ST
20th Annual Golf Tournament
Our Next Tournament, is Friday, July 19, 2019 at The Blackledge Country Club, Hebron, CT. The Bozrah Volunteer Fire Company, Inc. started holding these golf tournaments in the year 2000 as a way to raise funds for the company. The BVFC owns its own building and the funds raised from this tournament, as well as other fund-raisers, help pay for BUILDING MAINTENANCE, UPGRADES AND OTHER THINGS WE MIGHT NEED THROUGH-OUT THE YEAR. Currently we are raising money towards renovating our social hall and making our building more energy efficient. This hall is where we hold other fund-raisers and is also available to be rented out to the public. See additional information at http://bozrahfire.org/bvfc-golf-tournament.html

FOOD BANK NEEDS AS OF JULY 9, 2019
Cold and Hot Cereal           Mustard
Canned fruit                        Catsup
Elbow macaroni                  Relish
Pasta sauce                          Mayonaise
Ramon Noodles                  Stuffing Mix
Cranberry Sauce                Jelly

ANIMAL CONTROL OFFICER
860 774-1253

Have a great week
SENIOR MENU JUNE 21: Beef Hot Dog w/bun, Baked Beans, Coleslaw, Fresh Fruit
To make a lunch reservation please contact Pam Contino @ 860-917-5672 by 10 a.m. Wednesday’s. Transportation on the Senior Bus is also available.

IMPORTANT NOTICES

TOWN CLERK’S OFFICE will have shortened hours due to vacation as follows:

Monday, July 1, 1:00 p.m. – 4:00 p.m.
Tuesday, July 2, 9:00 a.m. – 4:00 p.m.
Wednesday, July 3, 1:00 p.m. – 4:00 p.m.

ASSESSORS OFFICE will be closed due to vacation from Wednesday, June 26 through July 8.

THE TOWN OFFICES AND DPW will be closed Thursday, July 4 and Friday, July 5 in observance of the Fourth of July holiday.

THERE WILL BE NO TWIB ON THE NEXT TWO FRIDAYS, JUNE 28 AND JULY 5.

TRANSFER STATION SUMMER HOURS

JUNE 12 – SEPTEMBER 12, 2019
Monday: 12:30 pm – 4:30 pm
Wednesday: 2:30 pm – 7:00 pm
Saturday: 8:00 am – 3:00 pm

MAPLES FARM PARK COMMISSION OPENINGS

There are openings on Maples Farm Park Commission. There is 1 regular and 2 alternate seats available. If interested please contact Glenn Pianka at 860-889-2689 or Firstselectman@bozrahct.org.
20th Annual Golf Tournament
Our Next Tournament, is Friday, July 19, 2019 at The Blackledge Country Club, Hebron, CT. The Bozrah Volunteer Fire Company, Inc. started holding these golf tournaments in the year 2000 as a way to raise funds for the company. The BVFC owns its own building and the funds raised from this tournament, as well as other fund-raisers, help pay for BUILDING MAINTENANCE, UPGRADES AND OTHER THINGS WE MIGHT NEED THROUGHOUT THE YEAR. Currently we are raising money towards renovating our social hall and making our building more energy efficient. This hall is where we hold other fund-raisers and is also available to be rented out to the public. See additional information at http://bozrahfire.org/bvfc-golf-tournament.html

Animal Control Officer
860-74-1253

Have a great week
Glenn Pianka
**SENior Menu June 21: SNP STAFF TRAINING DAY**
**SENIor Nutrition Program Closed**
To make a lunch reservation please contact Pam Contino @ 860-917-5672 by 10 a.m. Wednesday’s. Transportation on the senior bus is also available.

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**First Selectman’s Corner**
The Scott Hill Road project received its chip-seal coat recently and the crushed stone set in very well. The Bozrah DPW will sweep the excess stone material off of the roadway this coming week and work to blend in driveways and culverts to the new elevations that were created. Thank you to all of you for your patience while this project developed, and also to those of you who commented on how much nicer the roadway is.

It was a pleasure to see the turnout last evening for the Annual Town Meeting and budget vote. The results were **37 YES** and **11 NO**. The budget development process started back in February and I commend the Board of Selectmen and the Board of Finance in moving necessary investments in our Towns’ future forward while simultaneously maintaining the current mill rate.

Two major things that will occur as a result of the recent Town Meetings and Budget Hearing are, 1) the contract to install the Route 82 water line extension will be awarded, and 2) the long list of dead or dying hazardous trees will begin to be addressed more aggressively. The DPW will leave wood alongside the various roadways where work takes place. It will be cut up to manageable lengths for residents to take as they may. I urge caution in parking in unsafe positions if you do this……that part is YOUR responsibility!!

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**CONGRATULATIONS !!!! To the graduating Fields Memorial School Class of 2019 !!!**

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**American Legion Post 4 & Post 138 Dinner and Dance**
American Legion Post 4 Hall
457 Laurel Hill Avenue
Norwich, CT 06360
June 29, 2019 Dinner at 6:00 PM
Dancing from 7:00 Til 11:00 PM
The Dinner is a buffet with salad and a dessert bar.
Dancing to the Illusions Band
Donation $20.00
Everyone is welcome to attend!
For Tickets call
Terri 860-608-7483
**MAPLES FARM PARK COMMISSION OPENINGS**

There are openings on Maples Farm Park Commission. There is 1 regular and 2 alternate seats available. If interested please contact Glenn Pianka at 860-889-2689 or Firstselectman@bozrahct.org.

**TRANSFER STATION SUMMER HOURS**

**JUNE 12 – SEPTEMBER 12, 2019**

<table>
<thead>
<tr>
<th>Day</th>
<th>Time</th>
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<tbody>
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**ST. JOHN MISSION**

125th Anniversary Celebration 1894-2019

Oldest Roman Catholic Church East of the Mississippi

Mass of Thanksgiving June 16, 2019 at 9:00 a.m.

Reception following at Bozrah Moose Club

Tickets for reception $10 per person (children under 10 free)

Any questions contact Kathy (860) 908-9955 or Maria (860) 705-5104

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**20th Annual Golf Tournament**

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The Bozrah Volunteer Fire Company, Inc. started holding these golf tournaments in the year 2000 as a way to raise funds for the company. The BVFC owns its own building and the funds raised from this tournament, as well as other fund-raisers, help pay for BUILDING MAINTENANCE, UPGRADES AND OTHER THINGS WE MIGHT NEED THROUGHOUT THE YEAR. Currently we are raising money towards renovating our social hall and making our building more energy efficient. This hall is where we hold other fund-raisers and is also available to be rented out to the public. See additional information at http://bozrahfire.org/bvfc-golf-tournament.html

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**Animal Control Officer**

860-74-1253

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**TOWN MEETINGS**

<table>
<thead>
<tr>
<th>COMMITTEE</th>
<th>DATE</th>
<th>TIME AND PLACE</th>
</tr>
</thead>
<tbody>
<tr>
<td>BOS Regular Meeting</td>
<td>Tuesday, June 18</td>
<td>7:00 P.M. Bozrah Town Hall</td>
</tr>
<tr>
<td>BOF Regular Meeting</td>
<td>Monday, June 24</td>
<td>7:00 P.M. Bozrah Town Hall</td>
</tr>
</tbody>
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Have a great week

Glenn Pianka
SENIOR MENU JUNE 14: Braised Shredded Pork w/ herb sauce, Yellow Rice & Black Beans, Squash Mix w/ Carrots & String Beans, Pears w/ Mandarin Oranges
To make a lunch reservation please contact Pam Contino @ 860-917-5672 by 10 a.m. Wednesday's. Transportation on the Senior Bus is also available.

TOWN OF BOZRAH
ANNUAL TOWN MEETING

The electors of the Town of Bozrah and those entitled to vote at a Town Meeting are hereby warned and notified of a TOWN MEETING to be held at Fields Memorial School, 8 Bozrah Street Extension on Thursday, June 13, 2019 at 7:00 PM to appropriate sufficient sums of money to carry on the various divisions of Town Government for the Fiscal Year July 1, 2019 to June 30, 2020, all of which have been approved by the Board of Finance to the extent and amounts appearing opposite each category below:

EDUCATION: $5,941,161
GENERAL GOVERNMENT: $1,795,610
CAPITAL: $ 862,149
$8,598,920

Copies of the detailed budgets are available at Town Hall during normal business hours.

Dated at Bozrah, Connecticut this 5th day of June, 2019 by the Board of Selectmen:

Glenn S. Pianka
William E. Ballinger
Carl Zorn

MAPLES FARM PARK
COMMISSION OPENINGS

There are openings on Maples Farm Park Commission. There is 1 regular and 2 alternate seats available. If interested please contact Glenn Pianka at 860-889-2689 or Firstselectman@bozrahct.org.

TRANSFER STATION SUMMER HOURS

<table>
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Oldest Roman Catholic Church
East of the Mississippi

Mass of Thanksgiving
June 16, 2019 at 9 am

Reception following at Bozrah Moose Club
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Have a great week
Glenn Pianka
FIRST SELECTMAN’S CORNER

I am proud of our little town and the patriotic spirit that was displayed at our Memorial Day Parade on Saturday May 25th. It was a banner weather day and was one of the longer parades of recent years. The Bozrah Moose, once again, hosted refreshments and the perfect venue. Raymond Barber stepped up to chair the committee and members Jonathan Gilman, Mark Rollinson, Lynne Skinner, Glenn Pianka, Jim Izzarelli, Deb Coats (FMS Band), Henry Fidrych, Fred Wardwell all worked hard to organize the event. Of course, without our participants and donors the event could not take place. Thank you for your community spirit !!!!

Also, another thank you to all of the residents and taxpayers who attended the recent Town Meeting regarding matters pertaining to the acquisition and extension of the public utilities along Route 82. The outcome of that meeting helped the Boards of Selectmen and Finance to be able to complete the proposed FY 19/20 budget. There has been concern that this would increase taxes. The public hearing on the budget held at Fields Memorial School on Tuesday laid out a very responsible budget which will most probably keep the mill rate where it is. I am proposing to the Board of Selectmen at a Special Meeting to be held at Town Hall on Wednesday June 5, 2019 at 10:00 AM that the budget go to referendum as opposed to Town Meeting in order to allow more residents the opportunity to vote since the hours to do so would be greatly extended. We will post the technique of the budget approval process just as soon as it becomes available.

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Town Meetings

<table>
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<tr>
<th>Committee</th>
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<tbody>
<tr>
<td>BOS Special Meeting</td>
<td>Wednesday, June 5, 2019</td>
<td>10:00 AM Town Hall</td>
</tr>
<tr>
<td>IWCC Reg Meeting</td>
<td>Thursday, June 6, 2019</td>
<td>7:00 PM Town Hall</td>
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Have a great week

Glenn Pianka
SENIOR MENU May 31, 2019: Pesto Grilled Chicken, Roasted Garlic Rice, Cauliflower, Carrots & Snap Peas
Pears with Mandarin Oranges

To make a lunch reservation please contact Pam Contino @ 860-917-5672 by 10 a.m. Wednesday’s. Transportation on the Senior Bus is also available

BOZRAH MEMORIAL DAY
PARADE
SATURDAY, MAY 25, 2019
10:00 A.M. Ceremony at Veterans Park
12:00 P.M. Parade will step off from Schwartz Rd, down Fitchville Road and end at the Moose Lodge for awards and refreshments for all.

Lets give a big thank you to those who are presently serving our country and to honor those who have made the ultimate sacrifice of their lives. It is to those heroes that we dedicate this special day.

2019 BOZRAH TOP DOG

CONGRATULATIONS!!
Lulu of South Rd was Voted the 2019 Top Dog of Bozrah.
Lulu received the #1 dog Tag and bragging rights.

TOWN OF BOZRAH
NOTICE OF A PUBLIC HEARING

The Bozrah Board of Finance will hold a PUBLIC HEARING on Tuesday May 28th at 7 P.M. at Fields Memorial School at 8 Bozrah Street Extension in the Town of Bozrah. The purpose of this hearing is to receive comments on the proposed Fiscal Year 2019/2020 Town of Bozrah General Government, Capital and Education budgets. Residents and taxpayers shall have the opportunity to provide written and/or verbal comments on the Boards’ proposal.
Copies of the proposed budgets are available in the Town Hall during normal business hours.
Michael J. O’Connor
Chairman

THE TOWN HALL, DPW AND TRANSFER STATION WILL BE CLOSED ON MONDAY, MAY 27, 2019 IN OBSERVANCE OF MEMORIAL DAY.

ANIMAL CONTROL OFFICER
860-774-1253
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<thead>
<tr>
<th>Committee</th>
<th>Town Meetings</th>
<th>Time &amp; Place</th>
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<tbody>
<tr>
<td>Public Hearing</td>
<td>May 28, 2019</td>
<td>7:00 PM</td>
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<tr>
<td>Board of Finance Special Meeting</td>
<td>May 29, 2019</td>
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HAVE A GREAT WEEK

GLENN PIANKA

STRIKE A POSE
JUNE 6 FROM 6-7 PM
AT MAPLES FARM PARK

YOGA IN THE PARK
JOIN HEATHER BARBER THURSDAYS
STARTING JUNE 6 FOR YOGA IN THE PARK,
BRING A MAT, A FRIEND AND $7 PER
PERSON FOR BODY AND MIND FITNESS
RIGHT IN YOUR BACK YARD

TRACTOR NIGHT
at the Bozrah Farmer’s Market

July 19, 2019
4-7 PM
Maples Farm Park
45 Bozrah Street, Bozrah, CT 06334

We would love for you to participate in
these Community events at the Market

JULY 26 - CLASSIC CAR AND EVENT NIGHT
AUGUST 10 - COMMUNITY CAMPING NIGHT
AUGUST 23 - CLASSIC CAR NIGHT
SEPTEMBER 6 - KID CRAFTERS NIGHT
SEPTEMBER 20- COMMUNITY YARD SALE NIGHT

For more information or to register, please visit:
FACEBOOK.COM/BOZRAHFARM
or
WWW.BOZRAHFARMERSMARKET.COM

As always we look forward to seeing you at all the markets this season on Fridays Jul 12- Oct 11 from 4-7 PM

Bozrah Agriculture Commission
Presents

To Benefit...
FMS Class of 2020

Event held @ MOOSE LODGE
115 Fitchville Road, Bozrah, CT

DOORS OPEN @ 7:00 PM / Cash Bar - Raffles
For more info: Chrissy 860-235-6230
Performer subject to change. ADULT CONTENT

HAVE A GREAT WEEK

GLENN PIANKA
FIRST SELECTMANS CORNER

ATTENTION SCOTT HILL ROAD residents and travelers: Beginning Monday May 13th and continuing daily until Friday May 17th (and possibly a few days longer depending on weather) The Gorman Group of Albany, New York will grind and re-lay the entire roadway from Route 163 to Lake Road with a process known as cold-in-place resurfacing. The Bozrah DPW had been busy with replacing deteriorated cross culvert pipes and installing safer flat top style catch basins in preparation for this process. Once the grinding function is completed, a fog seal is sprayed on top, sanded, and then a final top coat of chip seal stone will be rolled in. This is a responsible re-use of existing materials and has proven to be quite durable from our experience on Wawecus Hill Road two years ago. **We recommend using alternative routing during this time frame** when possible as the equipment is quite large and delays will be inevitable. Bus routes have been notified so possible changes may occur. Emergency Services will be updated daily.

I have encouraged continuing education for our Boards and Commissions and I am pleased to report that **Planning and Zoning** and **Inland Wetlands and Watercourses** members Chuck Mandel, Evelyn Brown, Jim Sipperly, Maria Ceil, Steve Coit, Charlene Lathrop, Scott Taylor, Michelle Arsenault, Steve Seder and Jessica Carson as well as myself, Selectman Zorn and Town Planner Sam Alexander participated in a **Land Use Education** class taught by **Bruce Hyde** of the **UConn Extension Service** on May 1 here at the Bozrah Town Hall. Contemporary issues and new developments were addressed. I wish to thank the willingness of the volunteers on our boards and commissions to broaden their knowledge to better serve the people of Bozrah.

Town Planner Sam Alexander and I, in conjunction with Lenard Engineering, were able to complete a grant application for **Transportation Alternatives Program (TAP)** funding through the **Southeastern Connecticut Council of Governments (SCCOG)** to construct 3700 linear feet of **sidewalk** through the **Village District of Fitchville**. My presentation on Monday May 6th resulted in Bozrah ranking number 5 of the five projects presented. I found this to be quite perplexing in that ALL of the other proposed projects were for enhancements, extensions or beautification to existing pedestrian systems........while WE have none........???

Finally, the recent **Town Meeting** which had to be canceled will be re-scheduled as soon as possible once some of the legalese revisions are re-approved by both the Boards of Selectmen and Finance. I apologize to those of you who came out without the knowledge of the meeting cancellation in a timely fashion. It has been suggested, and I will use, the **TWIB mailing list** to notify important items such as this on short notice as well as the normal bulletin boards and website updates.

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DISABILITY SOCIAL
BOZRAH MOOSE LODGE
115 FITCHVILLE ROAD, BOZRAH, CT
SUNDAY-MAY 19, 2019, 4 p.m. to 8 p.m.
Turkey Dinner served at 5
Ice Cream Social to follow Dinner
$10 per person
Raffle Baskets – Music
Text Judy 860-207-6444
Deadline May 15, 2019
BOZRAH AGRICULTURE COMMISSION
2019 SCHOLARSHIP APPLICATION

The Bozrah Agriculture Commission sponsored scholarships will be awarded to one high school senior pursuing a higher education degree in agriculture and one 9th or 10th grader with an SAE project who best meets the requirements set forth by the Commission. Award amounts will be made in the amount of $250.00 for one SAE project and $500.00 for one graduating senior by the Commission (in total two scholarships will be awarded annually). The Commission will review and score all submitted applications. Applicant’s references may be contacted by telephone or email. The Commission may choose to interview applicants. The scholarship recipients will be notified by June 1, 2019 by mail and formal presentation of scholarships will be made at the Bozrah Fields Memorial School Graduation Ceremony. Students must be a resident of Bozrah, CT to be eligible. Scholarships are open to graduating high school seniors and students currently enrolled in 9th or 10th grade Vo-AG High School with an SAE project.

Applications must be returned by:
May 15, 2019 with all supporting documentation. Scholarship Applications can be downloaded at this link: https://docs.wixstatic.com/ugd/8ee7b9_b7a89405b84241708a70270fe5df5499.pdf

ANIMAL CONTROL OFFICER
860-774-1253

<table>
<thead>
<tr>
<th>COMMITTEE</th>
<th>DATE</th>
<th>TIME AND PLACE</th>
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<tbody>
<tr>
<td>MEMORIAL DAY PARADE MTG</td>
<td>TUESDAY, MAY 14</td>
<td>6:00 P.M. BOZRAH TOWN HALL</td>
</tr>
<tr>
<td>BOS SPECIAL MTG</td>
<td>WEDNESDAY, MAY 15</td>
<td>6:00 P.M. BOZRAH TOWN HALL</td>
</tr>
<tr>
<td>BOF SPECIAL MTG</td>
<td>THURSDAY, MAY 16</td>
<td>6:30 P.M. BOZRAH TOWN HALL</td>
</tr>
</tbody>
</table>

Have a good week
Glenn Pianka
SENIOR MENU: May 10, 2019 - TVCCA IN-SERVICE DAY
SENIOR NUTRITION PROGRAM CLOSED
To make a lunch reservation please contact Pam Contino @ 860-917-5672 by 10 a.m. Wednesday’s. Transportation on the Senior Bus is also available

BAG SALE
St. John’s Church
Fitchville
Sat. May 4th
9 AM – 12 Noon
Fill a Bag for $2.00
Yard Sale Bargains!!

Town Of Bozrah
2019 Dog Contest
Bozrah Town Clerk, Lynne A. Skinner will be holding the “Top Dog” Contest June 1, 2019 at the Bozrah Senior Center.

If you think your dog deserves this honor, send a photo of your dog with your dog’s name, your name, address and phone number to the Town Clerk’s Office, 1 River Road Bozrah, CT 06334 or e-mail a picture to townclerk@bozrahct.org. Photo must be received no later than May 31, 2019. The #1 license will be issued to the winner on June 4, 2019, free of charge, compliments of the Town Clerk. Please only one dog per picture.

All rabies vaccinations must be current.

MOTHER’S DAY PLANT SALE & BAKE SALE

BOZRAH VOLUNTEER FIRE DEPARTMENT
MOTHER’S DAY PLANT SALE
SATURDAY, MAY 11, 2019
8:00 A.M – 2:00 P.M.
AT THE BOZRAH FIREHOUSE
Benefits BVFD
(hanging baskets, annual flowers, vegetables & herbs)

BOZRAH CENTRE CONGREGATIONAL CHURCH MOTHER’S DAY BAKE SALE
at the
Bozrah Firehouse, Saturday, May 11
Bake Sale: 8:00 AM - 1:00 PM
Benefits
Bozrah Congregational Church
The Bozrah Agriculture Commission sponsored scholarships will be awarded to one high school senior pursuing a higher education degree in agriculture and one 9th or 10th grader with an SAE project who best meets the requirements set forth by the Commission. Award amounts will be made in the amount of $250.00 for one SAE project and $500.00 for one graduating senior by the Commission (in total two scholarships will be awarded annually).

The Commission will review and score all submitted applications. Applicant’s references may be contacted by telephone or email. The Commission may choose to interview applicants. The scholarship recipients will be notified by June 1, 2019 by mail and formal presentation of scholarships will be made at the Bozrah Fields Memorial School Graduation Ceremony. Students must be a resident of Bozrah, CT to be eligible. Scholarships are open to graduating high school seniors and students currently enrolled in 9th or 10th grade Vo-AG High School with an SAE project.

Applications must be returned by: May 15, 2019 with all supporting documentation. Scholarship Applications can be downloaded at this link: https://docs.wixstatic.com/ugd/8ee7b9_b7a89405b84241708a70270fe5df5499.pdf

ANIMAL CONTROL OFFICER
860-774-1253
SENIOR MENU: May 3, 2019  Beef & Bean Chili, Egg Noodles, Squash Mix w/Carrots & String Beans, Fresh Orange
Add-on: Split Pea & Ham Soup
To make a lunch reservation please contact Pam Contino @ 860-917-5672 by 10 a.m. Wednesday’s. Transportation on the Senior Bus is also available.
BOZRAH AGRICULTURE COMMISSION
2019 SCHOLARSHIP APPLICATION

The Bozrah Agriculture Commission sponsored scholarships will be awarded to one high school senior pursuing a higher education degree in agriculture and one 9th or 10th grader with an SAE project who best meets the requirements set forth by the Commission. Award amounts will be made in the amount of $250.00 for one SAE project and $500.00 for one graduating senior by the Commission (in total two scholarships will be awarded annually).

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DISABILITY SOCIAL
BOZRAH MOOSE LODGE
115 FITCHVILLE ROAD, BOZRAH, CT
SUNDAY-MAY 19, 2019, 4 p.m. to 8 p.m.
Turkey Dinner served at 5
Ice Cream Social to follow Dinner
$10 per person
Raffle Baskets – Music
Text Judy 860-207-6444
Deadline May 15, 2019

BAG SALE SAT. MAY 4TH
9 A.M. – 12 NOON
FILL A BAG FOR $2.00
YARD SALE BARGAINS!

ST. JOHN’S CHURCH
Fitchville, CT
SPRING YARD SALE & BAKE SALE
Including Chowders & Crafts
APRIL 27, 2019
9AM to 1PM
followed by the BAG SALE – MAY 4th

TOWN MEETINGS

<table>
<thead>
<tr>
<th>COMMITTEE MEETING</th>
<th>DATE</th>
<th>TIME AND PLACE</th>
</tr>
</thead>
<tbody>
<tr>
<td>IWCC</td>
<td>THURSDAY, MAY 2</td>
<td>7:00 P.M. TOWN HALL</td>
</tr>
</tbody>
</table>

HAVE A GREAT WEEK

GLENN PIANKA
SENIOR MENU: April 26, 2019 - No Lunch Served/No Activity at Senior Center
(Trip to Logee’s/Lunch at Olde American Diner)

*Seating is limited and reservations required. Call 860-917-5672 for availability.

To make a lunch reservation please contact Pam Contino @ 860-917-5672 by 10 a.m. Wednesday’s. Transportation on the Senior Bus is also available.

TOWN OF BOZRAH
WARNING OF SPECIAL TOWN MEETING WEDNESDAY, APRIL 24, 2019

The electors and those persons eligible to vote in town meetings of the Town of Bozrah, Connecticut, are hereby warned and notified that a Special Town Meeting will be held at the Fields Memorial School, 8 Bozrah Street Extension, Bozrah, Connecticut, on Wednesday, April 24, 2019, at 7:00 P.M. for the following purposes:

ITEM 1. To consider and vote on a resolution:

(a) To approve the First Amendment to the Contract of Sale of Water and Sewer Assets between the Town and Bozrah Senior Living, LLC (the “Seller”) dated December 14, 2017 (as amended, the “Amended Contract of Sale”). The First Amendment provides, in part, that the Town install the Seller’s natural gas line connecting from the Norwich Public Utilities facilities to the Seller’s property on Route 82 at a cost of $95,000;

(b) To approve the installation of approximately 700 linear feet of additional water line along Route 82 to connect the Norwich Public Utilities reservoir feed from the Town of Montville at Noble Hill Road to the terminus of the Bozrah Senior Living, LLC facility water line on Route 82;

(c) To appropriate the amended amount of $1,700,000 for costs related to the Amended Contract of Sale and the installation of the additional water line on Route 82, and authorize the issuance of bonds, notes or temporary notes in the amount of $1,700,000 to finance the costs related to the projects;

(d) To authorize the First Selectman and Treasurer to determine the terms, conditions, and other details of the bonds, notes or temporary notes;

(e) To declare the Town's official intent under applicable Internal Revenue Service Regulations that project costs may be paid from temporary advances of available funds that the Town reasonably expects will be reimbursed from the proceeds of borrowings; and to authorize the First Selectman and Treasurer to bind the Town as they deem necessary or advisable to issue the bonds, notes or temporary notes on a tax-exempt basis and to provide secondary market disclosure information related to such issuance;

(f) To authorize the bonds, notes or temporary notes to be issued on a taxable basis if necessary, as the issuance of such taxable bonds, notes or temporary notes is in the public interest; and

(g) To authorize the First Selectman to apply for and accept or reject any federal, state or other grants-in-aid for the projects, to enter into contracts for the projects and to authorize the Board of Selectmen, Treasurer and other Town officials and employees to take all other actions necessary to complete the projects and issue the bonds, notes or temporary notes to finance the appropriation.

ITEM 2. To consider and vote on a transfer of $66,955 from the Town's General Fund to the Board of Education 2018-2019 budget to pay for unanticipated special education costs and dental insurance premiums for Board of Education employees.

ITEM 3. To consider and vote on an Ordinance to designate the Board of Selectmen as the Town's Water Pollution Control Authority.

Copies of the full text of the Resolution described in Item 1 above and the Ordinance described in Item 3 above are on file and available for public inspection in the Office of the Town Clerk.

Dated at Bozrah, Connecticut this 16th day of April, 2019.

BOARD OF SELECTMEN

Glenn S. Pianka
First Selectman

William E. Ballinger
Selectman

Carl Zorn
Selectman

FIRST SELECTMAN’S CORNER

This has been a harrowing budget development season. The Board of Selectmen have met ten times over the past six weeks to bring forward the most progressive, yet conservative, financial package that we can. The main item impeding our ability to arrive at a solid budget proposal is that the BOS is proposing to purchase the water and sewer lines from Bozrah Senior Living/Optimus as opposed to financing it with them over the five year option that voters approved on December 14, 2017. There is also a very reasonable price tag of $95,000 to purchase the gas line which has simultaneously been installed, and the request by Norwich Public Utilities for the installation of 600 more feet of water line to “finish the loop” at a cost of $200,000.

Selectmen Ballinger and Zorn have been exerting an inordinate amount of time in finalizing contract details and researching financing options, and with the approval and recommendation of the Board of Finance, this entire proposal will be unveiled at a Town Meeting on Wednesday April 24, 2019. (See TWIB and Website announcements and access information to pertinent documents). The outcome of this Town Meeting will then allow the Board of Selectmen to complete the proposed budget since necessary financial figures which come out of this meeting will be utilized for that budget completion process. This action will represent a significant template for developers to be able to offer attractive commercial development parcels along Route 82, which translates into tax
stability for our townspeople for many years to come. PLEASE ATTEND THIS VERY IMPORTANT TOWN MEETING.

The Bozrah Board of Selectmen will send a letter to Governor Lamont’s office opposing the concept of borrowing against future revenues from the more-than-probable installation of tolls on some of our State’s roadways.

I wish to thank Jim McArdle of Cottage Road for his many years of service on the Gardner Lake Authority. He, along with his fellow authority members, have insured continued best use and conservation practices on the lake. Jim is a fine example of stewardship and community service!!

Finally, I wish to congratulate the Goulart Family for 75 Years of residency here in the Town of Bozrah. Arthur Goulart was in Town Hall today, April 18, 2019, and apprised me of the fact that his family moved here on April 18, 1944. I advised him that he is now a Certified Bozrahian !!! 😊😊😊

GARDNER LAKE AUTHORITY

There is a vacant position on this three member panel. Responsibilities include environmental and water body best practices management at Gardner Lake.

The Towns of Salem and Montville are part of this Authority and meet in the three towns on a rotating basis. Send inquiry to firstselectman@bozrahct.org

BOZRAH VOLUNTEER FIRE DEPARTMENT

PLANT SALE
MAY 11, 2019
8:00 A.M – 2:00 P.M.

TOWN MEETINGS

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<tr>
<th>COMMITTEE</th>
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<tr>
<td>SPECIAL TOWN MEETING</td>
<td>WED. APRIL 24,</td>
<td>7:00 P.M. FMS</td>
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</tbody>
</table>

HAVE A GREAT WEEK

GLENN PIANKA
Senior Menu: April 19, 2019: No Lunch- TVCCA Lunch Program Closed
(Good Friday) Senior Center is closed
To make a lunch reservation please contact Pam Contino @ 860-917-5672 by 10 a.m. Wednesday’s. Transportation on the Senior Bus is also available.

First Selectman’s Corner
GARDNER LAKE AUTHORITY

There is a vacant position on this three member panel. Responsibilities include environmental and water body best practices management at Gardner Lake. The Towns of Salem and Montville are part of this Authority and meet in the three towns on a rotating basis. Send inquiry to firstselectman@bozrahct.org.

BOZRAH VOLUNTEER FIRE COMPANY, INC.
Fisherman’s Breakfast
April 13, 2019
4:00 A.M. – 10:00 A.M.
$8.00 ALL YOU CAN EAT Stop by before you go out and catch the BIG one!!!

The FMS Class of 2020 would like to extend a huge thank you to all our patrons, donors, and sponsors who supported us at our Pasta Dinner Fundraiser. Proceeds will go toward funding our graduation and activities that will make our final year at FMS memorable. We are so grateful to be part of such a generous community!
TOWN OF BOZRAH
2019 DOG CONTEST

Bozrah Town Clerk, Lynne A. Skinner will be holding the “TOP DOG” Contest June 1, 2019 at the Bozrah Senior Center.

If you think your dog deserves this honor, send a photo of your dog with your dog’s name, your name, address and phone number to the Town Clerk’s Office, 1 River Road, Bozrah, CT 06334 or e-mail a picture to townclerk@bozrahct.org. Photos must be received no later than May 31, 2019. The #1 Top Dog License will be issued to the winner on June 4, 2019, free of charge, compliments of the Town Clerk. Please only one dog per picture.

All rabies vaccinations must be current.

TWIB NOTES

Please feel free to contact Kathy @ 860 889-2689, ext 205 or by e-mail at Kathy@bozrahct.org, with any town news or special events you would like to see in the weekly TWIB. Your input is greatly appreciated. Thank you.

ANIMAL CONTROL OFFICER
860-774-1253

On March 30, 2019, Cal Barber, 15, of Boy Scout Troup 74 of Voluntown, CT was presented with his Eagle Scout Award at a ceremony at the Voluntown Fire House.

Cal is the son of Mr. & Mrs. Glenn Barber of Voluntown and the Grandson of Carol Barber and Ray Barber of Bozrah.

Left to right is Cal Barber, Ray Barber, Glenn Barber.

TOWN MEETINGS

COMMITTEE  DATE  TIME AND PLACE
BOS REGULAR MEETING  Tuesday, April 16, 7:00 P.M. Town Hall Mtg.
2019  Rm.

HAVE A GREAT WEEK  GLENN PIANKA
SENIOR MENU April 12, 2019: Baked Haddock w/ Corn Salsa, Yellow Rice & Black Beans, Broccoli, Fruit Cocktail
Add-on: Rustic Onion Soup
To make a lunch reservation please contact Pam Contino @ 860-917-5672 by 10 a.m. Wednesday’s. Transportation on the Senior Bus is also available

FIELDS MEMORIAL SCHOOL BASKET RAFFLE AND SILENT AUCTION ALONG WITH CLASS OF 2020 PASTA DINNER FUNDRAISER
FRIDAY, April 5, 2019 5:00 P.M. – 7:00 P.M.

Class of 2020
Pasta Dinner Fundraiser
Friday, April 5, 2019 5-7pm
Fields Memorial School 8 Bozrah Street Ext. Bozrah, CT
$ 8 Adults  $6 Seniors  $5 Kids 10 & Under
Dinner includes pasta, meatballs, salad, bread, dessert, and beverage
*Purchase Tickets at:
• Main’s Country Store, 318 Fitchville Rd, Bozrah
• Fields Memorial School Office, 8 Bozrah St. Ext. Bozrah

Fields Memorial School PTO Benefit Event
BASKET RAFFLE AND SILENT AUCTION
7th Grade Pasta Dinner in FMS Cafeteria
April 5th, 2019 5:00pm - 7:00pm
BASKETS DUE BY MARCH 22
Family basket donations gladly accepted to help make our event a great community success.

To comply with the State of Connecticut raffle regulations, we need the following information with your basket donation. Thank you!

Donor’s name:

Donor’s complete address:

Basket theme:

Estimated retail value: $__________ (maximum allowed by the state is $150)

Contents of basket:

Please send me a receipt of donation to address listed above.
**Fisherman’s Breakfast**
*April 13, 2019*
*4:00 A.M. – 10:00 A.M.*
*$8.00 ALL YOU CAN EAT*
*Stop by before you go out and catch the BIG one!!*

**Town Of Bozrah**
**2019 Dog Contest**

Bozrah Town Clerk, Lynne A. Skinner will be holding the “Top Dog” Contest June 1, 2019 at the Bozrah Senior Center.

If you think your dog deserves this honor, send a photo of your dog with your dog’s name, your name, address and phone number to the Town Clerk’s Office, 1 River Road Bozrah, CT 06334 or e-mail a picture to townclerk@bozrahct.org. Photo must be received no later than May 31, 2018. The #1 license will be issued to the winner on June 4, 2018, free of charge compliments of the Town Clerk. Please only one dog per picture. All rabies vaccinations must be current.

**ANIMAL CONTROL OFFICER**
860-774-1253

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<td>BOS SPECIAL MTG.</td>
<td>Monday, April 8, 2019</td>
<td>2:00 P.M. Town Hall Mtg Rm.</td>
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<tr>
<td>P&amp;Z</td>
<td>Thursday, April 11, 2019</td>
<td>7:30 P.M. Town Hall Mtg. Rm.</td>
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<td>BOF SPECIAL MTG.</td>
<td>Monday, April 8, 2019</td>
<td>7:00 P.M. Town Hall Mtg. Rm.</td>
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</table>

Have a great week

Glenn Pianka
SENIOR MENU: April 5, 2019: Cheese Omelet, Home Fries, Green Beans, Carrot Mix & Peppers, Fresh Fruit.
Add-on: Butternut Squash Soup
To make a lunch reservation please contact Pam Contino @ 860-917-5672 by 10 a.m. Wednesday’s. Transportation on the Senior Bus is also available.

FIRST SELECTMAN’S CORNER

BOZRAH MEMORIAL DAY PARADE COMMITTEE

First Meeting Tuesday April 2, 2019
Bozrah Town Hall 7PM
Volunteers Welcomed

ASSESSOR’S OFFICE

The Assessor’s Office began taking applications for the Homeowners Credit Program and Additional Veterans Benefits on February 1, 2019. The deadline for applications is May 15, 2019. Income limits for 2018 are $36,000 for a single person and $43,900 for a married couple. These include Social Security. Applications for the Homeowners’ Local Option program will be accepted from February 1, 2019 to May 15, 2019. The age and proof of income requirements are the same as for the state programs but the income limit is $50,000 per household.
Disabled veterans must submit proof of disability by March 31, 2019 to receive exemption benefits.

Qualifying income for Additional Veterans Benefits is the same as the Elderly and Totally Disabled Tax Relief Program. Applications for the Additional Veterans Benefits will be accepted until October 1, 2019.

Any person or entity starting a new business in town should notify the Assessor’s Office so that we can send a Personal Property Declaration in the fall. Personal property assessments are based on the declarant’s filing. The Board may decline hearing any appeal whose assessment is over $1,000,000. These assessments can be appealed in Superior Court.

Bozrah Volunteer Fire Company, Inc.
239 Fitchville Road • Bozrah, Connecticut
Proudly Serving the Town of Bozrah Since 1950

Fisherman’s Breakfast
April 13, 2019
4:00 A.M. – 10:00 A.M.
$8.00 ALL YOU CAN EAT
Stop by before you go out and catch the BIG one!!!

TWIB Notes and News Information Requested
Please feel free to contact Kathy Strong at 860-889-2689 Ext. 205 or e-mail Kathy@bozrahct.org with any town news or special events you would like to see included in the weekly TWIB. Your input is greatly appreciated.

ANIMAL CONTROL OFFICER
860-774-1253

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<tr>
<td>MEMORIAL DAY PARADE COMM</td>
<td>Tuesday, April 2, 2019</td>
<td>7:00 P.M. Town Hall Mtg. Rm.</td>
</tr>
<tr>
<td>IWCC Reg. Mtg.</td>
<td>Thursday, April 4, 2019</td>
<td>7:00 P.M. Town Hall Mtg Rm.</td>
</tr>
<tr>
<td>BOF Special Meeting</td>
<td>Thursday, April 8, 2019</td>
<td>7:00 P.M. Town Hall Mtg Rm.</td>
</tr>
<tr>
<td>BOS Reg. Meeting</td>
<td>Tuesday, April 16, 2019</td>
<td>7:00 P.M. Town Hall Mtg. Rm.</td>
</tr>
</tbody>
</table>

HAVE A GREAT WEEK

GLENN PIANKA
SENIOR MENU March 29, 2019:

Pizza Party
To make a lunch reservation please contact Pam Contino @ 860-917-5672 by 10 a.m. Wednesday's. Transportation on the Senior Bus is also available

FIRST SELECTMAN’S CORNER

2019 Bozrah Science Fair Award Results:

The Connecticut Science & Engineering Fair (CSEF) was held recently at Quinnipiac College with over 500 students representing 110 schools. FMS mentors are Mrs. Brown & Mrs. Leask. Fields Memorial sent 4 projects to the fair in Grades 7 & 8 Life/Physical Science. Awards received based on finalist interviews and special awards judging are as follows:

Alanna Brady - Piezo Energy Collection from Quake Vibrations
* 1st level honors – CSEF- Grade 8 Physical Science-medalist
* Invitation to compete in Broadcom Masters Competition
* Middle School Engineering Award- 3rd place Trophy- $100
* POWER Engineers-Electrical Engineering Award- $200
* FMS awards-$50-PTO Parents Choice; Physical Science

Norah Tracy - Gravimetric & Microscopic Analysis of Leaf Decomposition Rates
* 1st level honors – CSEF- Grade 8 Life-medalist
* CACIWC Environmental Sciences- 2nd place Middle School -$200 & trophy
* Yale Peabody Museum– One Year Family membership
* FMS Awards-$60 & book-Odum Ecology, Plant Science; Survey or Comparison

Leah Manke - Facial Recognition Using Raspberry Pi & Python
* 2nd level honors – CSEF- Grade 8 Physical
* Francoeur Memorial Award in Engineering or Computer Science-$200
* FMS Awards-$40-BVFD Safety, Practical Application

Elle Okoney - Recovering Energy From An A/C Unit Condenser Exhaust Fan
* 4th level honors – CSEF- Grade 7 Physical-Trophy & Broadcom Masters Invite
* 1st place Middle School- Alternative/Renewable Energy Award- $300 & trophy
* 1st place Middle School- Future Sustainability Award- $300 & trophy
* 1st place Middle School- Engineering Award- $400 & trophy
* US Air Force award- Laptop backpack & computer accessories
* UTC Award for Excellence in Engineering- $500 in Stock, backpack & plaque
* NOAA Award- certificate & $25 gift card
* Children’s Museum Award- Family admissions passes
* Society of Women Engineers- Scientific Calculator
* Air & Waste management Association Award in Environmental Research- $100
* Applied Technology Award- Middle School - medalist
* FMS Awards-$90-PTO Parents Choice, Bozrah Resources; Leask Technology

CONGRATULATIONS TO THESE YOUNG BOZRAH SCIENTISTS!!!!
Thank you to the organizations & individuals who sponsor & mentor our science students and their project work!!
Special thanks to Gilman Brothers for their long-standing backboard support!!
Fisherman’s Breakfast
April 13, 2019
4:00 A.M. – 10:00 A.M.
$8.00 ALL YOU CAN EAT
Stop by before you go out and catch the BIG one!!!

ANIMAL CONTROL OFFICER
860-774-1253
From the Assessor’s Office

The October 1, 2018 grand list had an increase of 1.7% over the October 1, 2017 grand list.

<table>
<thead>
<tr>
<th></th>
<th>2017</th>
<th>2018</th>
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<tbody>
<tr>
<td>Real Estate</td>
<td>$175,363,340</td>
<td>$180,452,620</td>
</tr>
<tr>
<td>Personal Property</td>
<td>23,264,460</td>
<td>19,405,206</td>
</tr>
<tr>
<td>Motor Vehicle</td>
<td>24,864,962</td>
<td>27,449,270</td>
</tr>
</tbody>
</table>

The Top ten taxpayers in the town are as follows:

- Hillandale Farms Conn LLC
- Bozrah Senior Living LLC
- Connecticut Light and Power Co.
- United Parcel Service Inc.
- Gilman Brothers Co.
- Airgas Merchant Gases LLC
- Gorin Properties LLC
- DJ Motor Sports LLC
- Hendricks Commercial Properties LLC
- Commodity Carriers LLC

Bozrah Board of Appeals

The Bozrah Board of Appeals will meet on Tuesday, March 19, 2019 at 6:00 PM at the Bozrah Town Hall to hear appeals, by appointment only, for those who made application in writing to the Board of Assessment Appeals by February 20, 2019.

BOZRAH VOLUNTEER FIRE COMPANY
SPAGHETTI & MEATBALL DINNER
March 20, 2019  7:00 P.M.
Moose Hall-Bozrah
$10.00-Adults $5.00-Kids Under 12
CASH BAR
Meal also includes Salad, Bread & Dessert
BOZRAH ROOTS REACH FAR

The grandchildren of long time Bozrah residents Terry and Cathy Smith are tough to beat!! Allyssa Judd and her brother, Lucas Judd, are wrestling champions who live in nearby Lebanon. Allyssa is in the 7th grade at Lebanon Middle School and is now a 3X Girl’s Connecticut State Champion. Lucas, a fourth grader at Lebanon Elementary School, earned The Most Outstanding Wrestler Award at the recent New England Championships in Manchester, New Hampshire. Lucas also received some notoriety being mentioned in Sports Illustrated Magazine. They train at MarcAurele Wrestling in Niantic.

Town Meetings

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<tr>
<td>BOS Special Meeting</td>
<td>Monday, March 18, 2019</td>
<td>9:30 A.M. Bozrah Town Hall Mtg. Rm.</td>
</tr>
<tr>
<td>BOF Quarterly Meeting</td>
<td>Monday, March 18, 2019</td>
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</tr>
<tr>
<td>P&amp;Z Canceled</td>
<td>Thursday, March 21, 2019</td>
<td>6:00 P.M. CANCELED</td>
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HAVE A GREAT WEEK

GLENN PIANKA
**POSTING PER-DIEM FIREFIGHTER/EMT**

The Town of Bozrah is seeking Per-Diem Firefighter/EMT’s to fill weekday shifts (as scheduled). The Mission of the Bozrah Fire Company is to deliver to our citizens the highest quality of fire, medical and emergency services. We are responsive to the needs of our citizens by providing emergency services that are rapid, safe, and professional all of which are essential to the health, safety, and well-being of our citizens. We believe that our people are our most important asset and create an environment that is committed to excellence by exercising the values of professionalism, honesty, integrity, and respect for our citizens and each other.

If you would like to join our team and you meet the minimum requirements listed below, then stop in at the town hall to pick up an application or download from www.townofbozrah.org or www.bozrahfire.org

We do have a six (6) month probationary period for all new hires. The per diem shifts consist of 9-hour days. Team members are responsible for providing Fire Prevention, Fire Suppression, and EMS services to the Town of Bozrah.

Applicants are required to possess a minimum of:

- 21 years of age
- High School Diploma (or GED)
- Firefighter 2 Certification
- Haz-Mat Ops
- CT Licensed EMT
- Valid Driver’s License CDL or Q Endorsement
- Must have the ability to establish and maintain effective working relations with fellow employees, hospital staff, ALS units, fire units, police departments, dispatch centers, management, neighboring BLS units and the general public.

Again, if you like to join our team and you meet the minimum requirements as listed you should submit a Bozrah Fire Company Employment Application to:

First Selectman  
Town of Bozrah  
1 River Road  
Bozrah, CT 06334

The Town of Bozrah is an equal opportunity employer.

**DEPARTMENT OF PUBLIC HEALTH**

The Connecticut Department of Public Health invites all Connecticut residents to participate in a short survey to learn about the health priorities of people living in Connecticut.

The Community Health Priority Survey is part of an effort by the Connecticut Department of Health to identify what health issues are important to residents. Information collected through this survey will help the Connecticut Department of Public Health learn what programs or services may be needed in the future to help improve the health of people living in Connecticut. Results from this survey will be reported as part of Connecticut’s 2019 State Health Assessment, an official report that is part of Connecticut’s public health accreditation activities.

If you are a Connecticut resident, please consider taking this survey. This survey is anonymous and voluntary. It does not ask for your name or address. The survey takes about 5-10 minutes to complete. It is available in English and Spanish. The survey closes on Friday, March 15, 2019.

https://www.surveymonkey.com/r/CTcommunityhealth
ERROR MESSAGES WHEN SEARCHING FOR BOZRAH WEB SITE

It takes search engines (Google, Yahoo, Bing, etc.) time to index a new website, it also takes time for them to recognize that a website or old addresses have changed or are no longer available. This occurs if, for example, you deleted a page from your site. The process of removing a page from search results depends entirely on the search engines. If you have created a new site and the addresses from the old site are still appearing in search results they will be corrected in time.

For web sites that you often visit, Windows users can create a desktop shortcut for a site or once you are at that site use the bookmark feature of your browser.

BOZRAH VOLUNTEER FIRE COMPANY
SPAGHETTI & MEATBALL DINNER
March 20, 2019  7:00 P.M.
Moose Hall-Bozrah
$10.00-Adults $5.00-Kids Under 12
CASH BAR
Meal also includes Salad, Bread & Dessert

TOWN MEETINGS

<table>
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<tr>
<th>COMMITTEE</th>
<th>DATE</th>
<th>TIME AND PLACE</th>
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</thead>
<tbody>
<tr>
<td>BOS Special Mtg, Franklin Town Hall</td>
<td>Monday, March 11, 2019</td>
<td>10:00 AM Meeting Room</td>
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<tr>
<td>P&amp;Z Meeting</td>
<td>Thursday, March 14, 2019</td>
<td>CANCELLED</td>
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<tr>
<td>BOF Quarterly Mtg.</td>
<td>Monday, March 18, 2019</td>
<td>7:00 PM Town Hall Mtg. Rm.</td>
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HAVE A GREAT WEEK

GLENN PIANKA
FIRST SELECTMAN’S CORNER

At the well-attended Town Meeting of Wednesday February 27, 2019 concerning the per-diem paid Firefighter/Emergency Medical Technician weekday/daytime staffing, the resultant votes were: Question 1: 83-Yes and 4-No to accept the outlined employment contract for those positions, and, Question 2: 83-Yes and 3-No to accept the funding portion for the remainder of this fiscal year, ending June 30, 2019. As I mentioned at the opening of the meeting, this is a historical event which changes the way we will do business in relation to emergency services/first responders here in the Town of Bozrah.

The Board of Selectmen have had numerous meetings in developing an acceptable Inter-Municipal Agreement with Norwich Public Utilities (NPU) regarding the sewer line currently being installed as well as other meetings with Bozrah Senior Living/Optimus regarding water, sewer, and an added gas line component to the development along Route 82. Additionally, preliminary FY 19-20 budgets are being developed during a series of budget workshops. As always, interested parties are encouraged to attend these meetings to observe or to present budgetary input.

DEPARTMENT OF PUBLIC HEALTH

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If you are a Connecticut resident, please consider taking this survey. This survey is anonymous and voluntary. It does not ask for your name or address. The survey takes about 5-10 minutes to complete. It is available in English and Spanish. The survey closes on Friday, March 15, 2019.

https://www.surveymonkey.com/r/CTcommunityhealth

Mystic Aquarium Discount tickets available at Bozrah Town Hall

Mystic Aquarium Discount tickets available at Bozrah Town Hall
If you have anything you’d like to publish in the TWIB, Please contact Kathy Strong at Kathy@bozrahct.org

Animal Control Officer
800-236-1987

TOWN MEETINGS

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<tbody>
<tr>
<td>BOS SPECIAL MTG</td>
<td>TUESDAY, March 5, 2019</td>
<td>9:30 A.M.  Franklin Town Hall</td>
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<td></td>
<td>Joint meeting with Franklin</td>
<td>7 Meetinghouse Hill Rd.</td>
</tr>
<tr>
<td>IWCC SPECIAL MTG</td>
<td>WEDNESDAY, March 6, 2019</td>
<td>7:00 P.M.  Town Hall</td>
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</tbody>
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HAVE A GREAT WEEK

GLENN PIANKA
SENIOR MENU March 1, 2019: Beef Hot Dog w/roll, Baked Beans, Corn w/Peppers & Onions, Pears w/Mandarin Oranges
Add-on: Split Pea & Ham Soup
To make a lunch reservation please contact Pam Contino @ 860-917-5672 by 10 a.m. Wednesday’s. Transportation on the Senior Bus is also available.

TOWN OF BOZRAH
TOWN HALL
1 RIVER ROAD
BOZRAH, CONNECTICUT 06334

TOWN MEETING

The electors of the Town of Bozrah and those entitled to vote at a Town Meeting are hereby warned and notified of a Town Meeting to be held at Fields Memorial School, 8 Bozrah Street Extension, Bozrah, Connecticut on Wednesday February 27, 2019 at 7:00 P.M. The agenda is as follows:

AGENDA

1) To approve the recommendation of the Board of Selectmen to enter into the employment agreement entitled Town of Bozrah/Bozrah Volunteer Fire Company Inc. Part-time and/or Per Diem Firefighter/EMT Employment Agreement for the remainder of Fiscal Year 18/19 and through the end of Fiscal Year 19/20. Copies of this four page document are available on the Town of Bozrah website and at Town Hall during regular business hours.

2) To approve the recommendation of the Bozrah Board of Selectmen and Bozrah Board of Finance to fund this contract from the general fund for the remainder of the current Fiscal Year 18/19 (Ends June 30, 2019) in the amounts as follows:

| Personnel | $30,600 |
| Equipment/Gear | $42,934 |
| **Total** | **$75,534** |

Notes:
1. The funding for the next Fiscal Year will be included in the 19/20 budget as shown in Attachment A of the above contract
2. This meeting was not scheduled to adjourn to a referendum for a vote because the Board of Selectman did not vote to do so and there was not a valid petition submitted in time to require one.

Dated at Bozrah, Connecticut this 20th day of February, 2019 by the:

Board of Selectmen:
Glenn S. Pianka
William E. Ballinger
Carl Zorn
DEPARTMENT OF PUBLIC HEALTH

The Connecticut Department of Public Health invites all Connecticut residents to participate in a short survey to learn about the health priorities of people living in Connecticut.

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If you are a Connecticut resident, please consider taking this survey. This survey is anonymous and voluntary. It does not ask for your name or address. The survey takes about 5-10 minutes to complete. It is available in English and Spanish. The survey closes on Friday, March 15, 2019. [https://www.surveymonkey.com/r/CTcommunityhealth](https://www.surveymonkey.com/r/CTcommunityhealth)

ASSESSOR’S OFFICE

The Assessor’s Office has begun taking applications for the Homeowners Credit Program and Additional Veterans Benefits on February 1, 2019. The deadline for applications is May 15, 2019. Income limits for 2018 are $36,000 for a single person and $43,900 for a married couple. These include Social Security. Applications for the Homeowners’ Local Option program will be accepted from February 1, 2019 to May 15, 2019. The age and proof of income requirements are the same as for the state programs but the income limit is $50,000 per household.

Disabled veterans must submit proof of disability by March 31, 2019 to receive exemption benefits.

Qualifying income for Additional Veterans Benefits is the same as the Elderly and Totally Disabled Tax Relief Program. Applications for the Additional Veterans Benefits will be accepted until October 1, 2019.

Any person or entity starting a new business in town should notify the Assessor’s Office so that we can send a Personal Property Declaration in the fall. Personal property assessments are based on the declarant’s filing. The Board may decline hearing any appeal whose assessment is over $1,000,000. These assessments can be appealed in Superior Court.

BOZRAH VOLUNTEER FIRE COMPANY

239 Fitchville Road
Bozrah, CT

will be sponsoring a CPR class on February 26, 2019 at 6:00 P.M. The class is free for Bozrah residents. If you require certification: there will be a fee for your card of $20.00. Please register on the firehouse website: [www.bozrahfire.org](http://www.bozrahfire.org). Any questions, please call Sandy 860 334-8384

ANIMAL CONTROL OFFICER

800-236-1987

TOWN MEETINGS

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<tr>
<td>BOS SPECIAL MTG</td>
<td>TUESDAY, FEB. 26, 2019</td>
<td>1:30 P.M.</td>
</tr>
<tr>
<td>TOWN MEETING</td>
<td>WEDNESDAY, FEB. 27, 2019</td>
<td>7:00 P.M.</td>
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HAVE A GREAT WEEK

GLENN PIANKA
SENIOR MENU February 22, 2019: Meatloaf w/gravy, Garlic Mashed Potatoes, Stewed Tomatoes, Diced Peaches Add-on: Cheese Tortellini & Tomato Soup
To make a lunch reservation please contact Pam Contino @ 860-917-5672 by 10 a.m. Wednesday’s. Transportation on the Senior Bus is also available.

BOZRAH TOWN HALL OFFICES, DPW AND TRANSFER STATION WILL BE CLOSED MONDAY, FEBRUARY 18TH IN OBSERVANCE OF PRESIDENTS’ DAY.

BOZRAH LIGHT & POWER (BL&P) – AT YOUR SERVICE.

Bozrah Light & Power (BL&P) recently installed LED street lights throughout the town. LED lights are more energy efficient than the older high-pressure sodium streetlights that have been replaced.

LED lights also save money. They use fewer kWh units per light. Therefore, the dollar savings mean less expensive costs for the town. The estimated savings are 60%.

Funding for the LED lights program comes from BL&P’s reduced greenhouse gas initiative. This action will result in the removal of 45.5 metric tons of carbon dioxide annually. This amounts to a lifetime reduction of 683 metric tons, which equals 804 acres of forestland in a single year.

FROM THE ASSESSOR

The Board of Assessment Appeals will meet in March, 2019 to hear appeals on Real Estate assessments. Requests to the Board are due by February 20, 2019. Written requests should include the property owner’s name, name and address of the person appealing the assessment, type of property being appealed (real estate or personal property), reason for the appeal and opinion of value. The mailing address for the Board of Assessment Appeals is 1 River Road, Bozrah, CT 06334.

The Assessor’s Office will begin taking applications for the Homeowners Credit Program and Additional Veterans Benefits on February 1, 2019. The deadline for applications is May 15, 2019. Income limits for 2018 are $36,000 for a single person and $43,900 for a married couple. These include Social Security. Applications for the Homeowners’ Local Option program will be accepted from February 1, 2019 to May 15, 2019. The age and proof of income requirements are the same as for the state programs but the income limit is $50,000 per household.

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BOZRAH VOLUNTEER FIRE COMPANY
239 Fitchville Road
Bozrah, CT
will be sponsoring a CPR class on February 26, 2019 at 6:00 P.M. The class is free for Bozrah residents. If you require certification: there will be a fee for your card of $20.00. Please register on the firehouse website: www.bozrahfire.org Any questions, please call Sandy 860 334-8384.

BOZRAH AGRICULTURE COMMISSION
2019 SCHOLARSHIP APPLICATION

The Bozrah Agriculture Commission sponsored scholarships will be awarded to one high school senior pursuing a higher education degree in agriculture and one 9th or 10th grader with an SAE project who best meets the requirements set forth by the Commission. Award amounts will be made in the amount of $250.00 for one SAE project and $500.00 for one graduating senior by the Commission (in total two scholarships will be awarded annually).

The Commission will review and score all submitted applications. Applicant’s references may be contacted by telephone or email. The Commission may choose to interview applicants. The scholarship recipients will be notified by June 1, 2019 by mail and formal presentation of scholarships will be made at the Bozrah Fields Memorial School Graduation Ceremony. Students must be a resident of Bozrah, CT to be eligible. Scholarships are open to graduating high school seniors and students currently enrolled in 9th or 10th grade Vo-AG High School with an SAE project.

Applications must be returned by: April 15, 2019 with all supporting documentation. Scholarship Applications can be downloaded at this link:
https://docs.wixstatic.com/ugd/8ee7b9_b7a89405b84241708a70270fe5df5499.pdf

BOZRAH HISTORICAL SOCIETY

The Bozrah Historical Society is in the process of their yearly membership drive. If you are interested in joining, the dues for a year are $15. We meet on the 4th Thursday of each month at the Bozrah Town Hall at 7:00 P.M. Everyone is welcome to attend and donations of any Bozrah related items are welcome. Please contact Sue Ververis at tververis@sbcglobal.net for any additional information and a membership form.

Animal Control Officer
800-236-1987

BOF SPECIAL MTG Tuesday, Feb. 19, 2019 7:00 P.M. Town Hall
BOS Tuesday, Feb. 19, 2019 IMMEDIATELY FOLLOWING BOF
FIRST SELECTMAN’S CORNER

The Final Report of the Bozrah Public Safety Advisory Committee was completed and turned in on February 4, 2019. This committee was formed by the Board of Selectmen as a result of the ongoing issue of weekday/daytime firefighting and emergency medical response services, and the strained availability of our trained personnel to respond in a timely manner. The proposed paid Firefighter/Emergency Medical Technician, Monday through Friday, 8AM-4PM, coverage by two personnel, was defeated at referendum in last year’s budget proposal.

The eleven member committee was assembled using a cross section of our residents. The members who were appointed are: Mary Elizabeth Lang (Chairperson), Earl Lathrop, Philip Lavallee, Jr., Frank Driscoll, William Ballinger, John Lewitz, Jr., Ryan Sholes, Fred Potter, Jeremy Tarasevich, Barbara MacFadyen and Herb Zickwolf. The committee had its first/organizational meeting on August 8, 2019. The 14 page Final Report of the committee was submitted on February 4, 2019 and is posted on the Town of Bozrah website under Meetings and Agendas; Public Safety Advisory Committee; Final Report.

The report will be reviewed by the Board of Selectmen at a Special Meeting on Tuesday February 12th at 11:00 AM at the Bozrah Town Hall. There, the recommendation of the Committee from that final report is expected to be sent to the Board of Finance for their consideration. If the Board of Finance endorses the recommendation then the matter will be brought to a Town Meeting or Referendum for disposition, at a later date to be announced.

I personally attended every meeting while serving in an ex-officio capacity as Recording Secretary. I am proud to say that I was highly impressed with the manner in which the members listened to and evaluated the information presented to them from many sources. At least four of the members had little or no prior knowledge or affiliation with firefighting or emergency medical services. They are well informed now. Chairperson Lang was exemplary in her leadership by properly, and accurately, channeling the information presented, and ultimately became the author of the Final Report after massaging several draft versions with her committee members. A job well done by all !!!

The Bozrah DPW received a 2018 Freightliner Plow/Sand Truck (large sized) to replace a 1996 Ford Plow Truck on January 29th and a 2019 Ford F-550 (Medium Duty) Plow/Sand Truck to replace a similar 2008 model on February 4th. I thank those who attended the Town Meeting to support approval of those purchases. Our fleet will be in ready and able condition for many years to come.

BOZRAH AGRICULTURE COMMISSION
2019 SCHOLARSHIP APPLICATION

Scholarships are open to graduating high school seniors and students currently enrolled in 9th or 10th grade Vo-AG High School with an SAE project.

Applications must be returned by:
April 15, 2019 with all supporting documentation.
Scholarship Applications can be downloaded at this link:
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BOZRAH TOWN MEETINGS

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<tr>
<td>BOS SPECIAL MTG</td>
<td>Tuesday, Feb. 12, 2019</td>
<td>11:00 A.M. Town Hall</td>
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<tr>
<td>P&amp;Z</td>
<td>Thursday, Feb. 14, 2019</td>
<td>7:30 P.M. Town Hall</td>
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<tr>
<td>BOS</td>
<td>Tuesday, Feb. 19, 2019</td>
<td>7:00 P.M. Town Hall</td>
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Have a good week

Glenn Pianka
SENIOR MENU February 1, 2019: SUPER BOWL CELEBRATION
BBQ Chicken Wings, Chicken & Bean Chili, Corn Bread,
Corn with Peppers & Onions, Boston Cream Pie & Juice

FROM THE ASSESSOR

The Board of Assessment Appeals will meet in **March, 2019** to hear appeals on real estate assessments. Requests to the Board are due by **February 20, 2019**. Written requests should include the property owner’s name, name and address of the person appealing the assessment, type of property being appealed (real estate or personal property), reason for the appeal and opinion of value. The mailing address for the Board of Assessment Appeals is 1 River Road, Bozrah, CT 06334.

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FROM THE TAX COLLECTOR

The second half of Real Estate and Personal Property Taxes are due by February 4, 2019. Motor Vehicle Supplemental are also due by February 4, 2019.

Extended hours for the Tax Collector are:

Saturday, Jan. 26th - 8:00 AM to 2:00 PM
Friday, February 1st - 9:00 AM to 2:00 PM

of any Bozrah related items are welcome. Please contact Sue Ververis at tververis@sbcglobal.net for any additional information and a membership form. Thank you.

SIX PACA FARM

Sunday, January 27th from 3:00 PM to 5:00 PM, join us at Six Paca Farm to go back in time when coffee houses and folk music were the place to be. A guest guitarist will be on hand plus samples of locally roasted coffees. Kick back with us for an afternoon of memories. 860-204-0386

BOZRAH YOUTH LEAGUE
PANCAKE BREAKFAST
FUNDRAISER
BOZRAH VOLUNTEER FIRE DEPARTMENT
Saturday February 9th, 2019
8 AM to 11 AM
Adults $6.00    Under 12 $3.00
Tickets At The Door
Dave Deshefy 860-886-3906

ANIMAL CONTROL OFFICER
800-236-1987

SIX PACA FARM

Sunday, January 27th from 3:00 PM to 5:00 PM, join us at Six Paca Farm to go back in time when coffee houses and folk music were the place to be. A guest guitarist will be on hand plus samples of locally roasted coffees. Kick back with us for an afternoon of memories. 860-204-0386

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<tr>
<td>BOS SPECIAL MTG</td>
<td>Jan. 29, 2019</td>
<td>6:00 P.M.   Town Hall</td>
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<tr>
<td>IWCC</td>
<td>Thursday, Feb. 7, 2019</td>
<td>7:00 P.M.   Town Hall</td>
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Have a good week

Glenn Pianka
SENIOR MENU January 25, 2019:  Cheese Manicotti w/Marinara, Dill Carrot Coins, Green Beans, Sweet Treat & Juice  
ADD-ON: Chicken Noodle Soup

FIRST SELECTMAN’S CORNER

The Town Meeting was attended by 20 town folk. The purchase of the new truck, as proposed, was unanimously passed. We expect to receive the truck by Friday, January 25, 2019.

The Town Hall, DPW and Transfer Station will be closed Monday, January 21st due to Martin Luther King, Jr. Day.

The second half of Real Estate and Personal Property Taxes are due by February 4th, 2019. Motor Vehicle Supplemental are also due by February 4th, 2019.

Extended hours for the Tax Collector are: Saturday, January 26th from 8 a.m. to 2 p.m. Friday, February 1st from 9 a.m. to 2 p.m. Also Monday, February 4th from 9 a.m. to 4 p.m.

SNOW PLOWING Interested parties who own and operate a mason dump truck or larger vehicle equipped with a snow plow are being sought as back-up assist to DPW operations this winter for an on-call list. Plowing only would be required and would be compensated at $120/hour if utilized. Proof of liability insurance is required. An application is available by contacting firstselectman@bozrahct.org

ELDERLY HOMEOWNERS’ CREDIT

The filing period for the Elderly and Totally Disabled Homeowners’ Credit is February 1st to May 15th. Applicants must have been 65 or older on December 31, 2018 or 100% Social Security disabled and must maintain their primary residence in Bozrah. For further information please call the Assessor’s Office at 860-889-2689 Ext. 205

BOZRAH YOUTH LEAGUE  
PANCAKE BREAKFAST  
FUNDRAISER  
BOZRAH VOLUNTEER FIRE DEPARTMENT  
Saturday February 9th, 2019  
8 AM to 11 AM  
Adults $6.00  Under 12 $3.00  
Tickets At The Door  
Dave Deshefy 860-886-3906

ANIMAL CONTROL OFFICER  
800-236-1987

Have a good week  
Glenn Pianka
Volunteers Wanted

Bozrah Volunteer Fire Company, Inc.

Firefighters, Emergency Medical Technicians, Emergency Medical Responders, Fire Police & Scene Support

All are welcome and will train!

About Our Firehouse

The Bozrah Volunteer Fire Company is currently seeking members to provide emergency services to the Town of Bozrah. We provide fire related and emergency medical services to the Town of Bozrah. We do however assist other towns when needed.

Before taking part in an emergency call, each individual must complete some basic OSHA required trainings. Trainings and equipment are provided by the department and are at no cost to the individual.

Frequently Asked Questions...

Do I have to live in the Town of Bozrah?

No! Applicants may reside up to one-mile outside the Town of Bozrah.

I’m under 18 years old. Can I still become a member?

Yes! Individual must be at least 15 years old to apply for membership with parent/guardian approval.

Are there any incentives for being a volunteer firefighter?

If you are a Town of Bozrah resident, there is a tax incentive program. We also offer a paid by the call for ambulance transports.

Applications for Membership

Applicants will also be required to submit to a criminal background check and have a current physical.

Application Packets are Available at the Firehouse or on Our Website: www.BozrahFire.org

Contact Us:
Bozrah Volunteer Fire Company, Inc.
239 Fitchville Road • P.O. Box 2
Bozrah, CT. 06334
860-887-9474 • bozrahfire.org • info@bozrahfire.org
TOWN OF BOZRAH
TOWN HALL
1 RIVER ROAD
BOZRAH, CONNECTICUT 06334

TOWN MEETING

The electors of the Town of Bozrah and those entitled to vote at a Town Meeting are hereby warned and notified of a Town Meeting to be held at Bozrah Town Hall, 1 River Road, Bozrah, Connecticut on Wednesday January 16, 2019 at 7:00 P.M. The agenda is as follows:

AGENDA

1) To approve the recommendation of the Bozrah Board of Selectmen and Bozrah Board of Finance to enter into a purchase and finance contract with Freightliner of Hartford, 222 Roberts Street, East Hartford, CT to obtain a 2019 Freightliner 114-SD Six Wheel Dump Truck with accompanying road sander and plow equipment as specified under State Contract # 14PSX0239 for the amount of $140,701.80 to be financed over five years at 4.95% for an annual payment of $30,924.55

Dated at Bozrah, Connecticut this 10th day of January, 2019 by the:

Board of Selectmen:
Glenn S. Pianka
William E. Ballinger
Carl Zorn
BOZRAH YOUTH LEAGUE

PANCAKE BREAKFAST FUNDRAISER

Saturday February 9th, 2019
8 AM to 11 AM
Adults $6.00    Under 12 $3.00
Tickets At The Door
Dave Deshefy 860-886-3906

BOZRAH FOOD BANK

The Bozrah Food Bank would like to thank the students, teachers and staff at Fields Memorial School and the many businesses, churches and families in the Town of Bozrah for their generous support of our food bank. It is well supplied.

If you know of anyone in town that is in need of food including federal government employees who are not being paid and may be in need of food for their families, please contact Ray at 860-917-4461 or Lynne at 860-889-2689.

SNOW PLOWING Interested parties who own and operate a mason dump truck or larger vehicle equipped with a snow plow are being sought as back-up assist to DPW operations this winter for an on-call list. Plowing only would be required and would be compensated at $120/hour if utilized. Proof of liability insurance is required. An application is

BOZRAH MEMORABILIA

Bozrah Memorabilia is available for purchase at the Town Hall.
Bozrah T-Shirts $15.00
Bozrah Glass Mugs $5.00
Bozrah Ceramic Mugs $10.00
Bozrah Magnets $1.00

ANIMAL CONTROL OFFICER

800-236-1987

TOWN MEETINGS

<table>
<thead>
<tr>
<th>COMMITTEE</th>
<th>DATE</th>
<th>TIME AND PLACE</th>
</tr>
</thead>
<tbody>
<tr>
<td>BOS TOWN MEETING</td>
<td>Tuesday, Jan. 15, 2019</td>
<td>7:00 P.M. Town Hall</td>
</tr>
<tr>
<td>ZBA REG MTG</td>
<td>Wednesday, January 16, 2019</td>
<td>7:00 P.M. TOWN HALL</td>
</tr>
<tr>
<td>PSAC</td>
<td>Thursday, Jan 17, 2019</td>
<td>CANCELED</td>
</tr>
</tbody>
</table>

Have a good week

Glenn Pianka
**SENIOR MENU January 11, 2019:** Chicken Parmesan, Bow Tie Pasta w/marinara, Zucchini, Diced Peaches  
Add-on: Chicken Noodle Soup

**BOARD OF SELECTMEN 2019 MEETING SCHEDULE**

The following are *Regular Meeting* dates of the Bozrah Board of Selectmen. All meetings to be held at 7:00 P.M. in the Meeting Room of the Bozrah Town Hall at 1 River Road, Bozrah, Connecticut:

<table>
<thead>
<tr>
<th>Date</th>
<th>Month</th>
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<tbody>
<tr>
<td>Tuesday</td>
<td>January 15</td>
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<tr>
<td>Tuesday</td>
<td>February 19</td>
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<tr>
<td>Tuesday</td>
<td>March 19</td>
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<td>Tuesday</td>
<td>April 16</td>
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<td>May 21</td>
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<td>June 18</td>
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<td>September 17</td>
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<td>October 15</td>
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<tr>
<td>Tuesday</td>
<td>November 19</td>
</tr>
<tr>
<td>Tuesday</td>
<td>December 17</td>
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</tbody>
</table>

Glenn S. Pianka  
First Selectman

**BOARD OF FINANCE 2019 MEETING SCHEDULE**

The *Board of Finance* will hold their 2019 *Regular Quarterly Meetings* in the meeting room of the Town Hall located at 1 River Road at 7:00 P.M. on the following dates:

- Monday, March 18, 2019
- Monday, June 24, 2019
- Monday, September 23, 2019
- Monday, December 16, 2019

**TOWN OF BOZRAH PLANNING & ZONING 2019 MEETING SCHEDULE**

The *Planning & Zoning Commission* will conduct *regular meetings* on the dates below, every 1st Thursday of the month. Meetings will take place at 7:30pm, at the Bozrah Town Hall: 1 River Road, Bozrah, CT.

<table>
<thead>
<tr>
<th>Date</th>
<th>Month</th>
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</thead>
<tbody>
<tr>
<td>January 10, 2019</td>
<td>August 8, 2019</td>
</tr>
<tr>
<td>February 14, 2019</td>
<td>September 12, 2019</td>
</tr>
<tr>
<td>March 14, 2019</td>
<td>October 10, 2019</td>
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<tr>
<td>April 11, 2019</td>
<td>November 14, 2019</td>
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<tr>
<td>May 9, 2019</td>
<td>December 12, 2019</td>
</tr>
<tr>
<td>June 13, 2019</td>
<td>January 9, 2020</td>
</tr>
<tr>
<td>July 11, 2019</td>
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</table>

**ANIMAL CONTROL OFFICER**  
800-236-1987
The Inland Wetlands and Conservation Commission will conduct Regular Meetings on the dates below, generally every 1st Thursday of the month. Meetings will take place at 7:00pm, at the Bozrah Town Hall: 1 River Road, Bozrah, CT.

January 3 – CANCELED
January 9 – SPECIAL MEETING
February 7
March 7
April 4
May 2
June 6
July 3 – This meeting was moved from July 4 because of a conflict with Independence Day.
August 1
September 5
October 3
November 7
December 5
January 2, 2020

The TOWN WEBSITE is receiving an internal review and re-alignment to be more user-friendly. Resident Bruce Neild has volunteered his services to accomplish this task. The improved site is scheduled to be launched on January 18th. More information will be forthcoming.

SNOW PLOWING Interested parties who own and operate a mason dump truck or larger vehicle equipped with a snow plow are being sought as back-up assist to DPW operations this winter for an on-call list. Plowing only would be required and would be compensated at $120/hour if utilized. Proof of liability insurance is required. An application is available by contacting firstselectman@bozrahct.org

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<tbody>
<tr>
<td>BOF</td>
<td>Monday, Jan. 7, 2019</td>
<td>7:00 P.M.  Town Hall</td>
</tr>
<tr>
<td>IWCC Spec. Mtg.</td>
<td>Wednesday, Jan. 9, 2019</td>
<td>7:00 P.M.  Town Hall</td>
</tr>
<tr>
<td>P&amp;Z</td>
<td>Thursday, Jan. 10, 2019</td>
<td>7:30 P.M.  Town Hall</td>
</tr>
<tr>
<td>PSAC</td>
<td>Thursday, Jan. 10, 2019</td>
<td>6:30 P.M.  Bozrah Fire House</td>
</tr>
<tr>
<td>BOS</td>
<td>Tuesday, Jan. 15, 2019</td>
<td>7:00 P.M.  Town Hall</td>
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<tr>
<td>PSAC</td>
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Have a good week

Glenn Pianka