**FIRST SELECTMAN’S CORNER**

As most of you know the second wave of the virus is in progress and more people are getting sick even here in Bozrah.

Consider those actions that will keep you safe. Stay away from large gatherings, people you don’t know, bars and big parties.

Help us protect each other.

The town hall continues to be closed to general public access to reduce the exposure of employees and public. Only one person at a time is allowed in any office. **Masks** are required, your temperature will be taken and asked to sanitize your hands.

Due to the extra work with the absentee ballots we are **closing the Town Hall on Mondays** for all but emergencies, and **again on Thursday mornings (Town Clerk office only)** from 9:00 A.M. until 1:00 P.M. until further notice.

The food bank is available to Bozrah residents. Call in your needs to the town hall before 3:00 P.M. Thursday. Pick up is available at the town hall after 3:00 P.M.

The town is getting away from using town funds to sponsor scholarships for kids. We are looking for donations to fund these so please consider donating to the fund in any amount.

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**PRESIDENTIAL ELECTION**

There will be a limited voter registration session on November 2, 2020 from 9:00 A.M. to 5:00 P.M.

This voter registration session is for those whose qualification as to age, citizenship, or residence was attained after October 27, 2020.

The Presidential election will be held on Tuesday, November 3, 2020 at Fields Memorial School from 6:00 A.M. until 8:00 P.M. on Election Day.

The voter registration deadline for in person and by mail is **October 27, 2020**.

The Registrar of Voters will be in the office on Tuesday, October 27, 2020 from 9:00 A.M. to 8:00 P.M. for a voter registration session.

**VOTER RESOURCES:**

- [http://portal.ct.gov/sots](http://portal.ct.gov/sots) Register to Vote
  Register on line with valid Driver’s License
  **OR**
  Fill out a Voter Registration Card available on line or at the Town Hall.
  If you are not registered to vote, please take this opportunity to do so.

Please direct any questions to [ROV@Bozrahct.org](mailto:ROV@Bozrahct.org) or by leaving a message at 860-889-2689, ext. 209.
NOVEMBER 3, 2020 PRESIDENTIAL ELECTION

ABSENTEE BALLOT INFORMATION

Deadline for taking back your VOTED Absentee Ballot is **October 30, 2020** at 5:00 P.M.

The Secretary of the State’s Office has sent every registered active voter an Absentee Ballot Application in September, 2020.

If you would like to vote by absentee ballot please fill out, sign the application and return it in the provided envelope or drop off in the secure ballot box outside town hall.

When the completed application is received by the town clerk, a ballot will be mailed to all that requested them. Please allow 5-7 days for delivery and complete and return as soon as you can in the postage paid envelope provided or drop off in the secure ballot box outside the town hall.

PERSONAL PROPERTY DECLARATIONS

All Personal Property Declarations are due by November 2, 2020.

COVID 19 Testing Scheduled

<table>
<thead>
<tr>
<th>Event Date</th>
<th>Event Time</th>
<th>Description</th>
<th>City / Town</th>
</tr>
</thead>
<tbody>
<tr>
<td>23-Oct</td>
<td>3:00pm - 6:00pm</td>
<td>Salem Town Offices</td>
<td>Salem</td>
</tr>
<tr>
<td>24-Oct</td>
<td>12:00pm - 4:00pm</td>
<td>Jillson Square</td>
<td>Willimantic</td>
</tr>
<tr>
<td>25-Oct</td>
<td>1:00pm - 4:00pm</td>
<td>Colchester Town Hall</td>
<td>Colchester</td>
</tr>
<tr>
<td>26-Oct</td>
<td>11:00am-2:00pm</td>
<td>Mansfield Senior Center</td>
<td>Mansfield</td>
</tr>
<tr>
<td>26-Oct</td>
<td>9:00am – 11:00am</td>
<td>Oakdale Fire House</td>
<td>Montville</td>
</tr>
<tr>
<td>9-Nov</td>
<td>11:00am-2:00pm</td>
<td>Mansfield Senior Center</td>
<td>Mansfield</td>
</tr>
<tr>
<td>2-Dec</td>
<td>11:00am-2:00pm</td>
<td>Mansfield Senior Center</td>
<td>Mansfield</td>
</tr>
</tbody>
</table>

Chatham Health District:
[https://www.chathamhealth.org/getting-tested](https://www.chathamhealth.org/getting-tested)

Eastern Highlands Health District (testing info on main page):

Ledge Light Health District:

Northeast District Department of Health:
[https://www.nddh.org/](https://www.nddh.org/)

Uncas Health District:

FROM THE CAFETERIA/FOOD SERVICES

The federal government has extended & expanded the Child Nutrition Program that supports the school breakfast & lunch program. Beginning November 5th, all children from birth to age 18 may receive free breakfast and lunch. There is no financial requirement or forms to fill out. Meals will be provided to any child living in Bozrah or a neighboring community. These meals will be available through the remainder of the school year until the last day of school. Even if FMS should move to a fully remote plan, breakfast and lunch will be available TO GO by picking it up at the kitchen door as it was in the springtime.

*For planning and ordering purposes, please email Amy Banning, food services director, if you wish your child/children to take advantage of this opportunity.* [abanning@bozrah.org](mailto:abanning@bozrah.org)
Weekly Testing Options

Generations Family Health Center
40 Mansfield Avenue
Monday through Friday
9am - 12pm, 1pm - 4pm
Walk up and drive through testing

Hartford HealthCare at
Windham Hospital
132 Mansfield Avenue
Monday through Friday
8:00am-12:00pm
Drive through testing

Griffin Health
Recreation Park
79 Main Street
Mondays and Fridays
11:00am-5:00pm
Drive through or walk up

Saturday, October 24th:

Generations
40 Mansfield Avenue
9am - 12pm
Walk up and drive through testing

Jillson Square
SEMA 4
561 Main Street
1:00pm-4:00pm
Walk up

Visit ct.gov/coronavirus for more information about COVID-19 in Connecticut

TOWN MEETINGS

<table>
<thead>
<tr>
<th>COMMITTEE</th>
<th>DAY &amp; TIME</th>
<th>TIME &amp; PLACE</th>
</tr>
</thead>
<tbody>
<tr>
<td>BOE Special Mtg.</td>
<td>Tuesday, Oct. 27, 2020</td>
<td>6:30 P.M. ZOOM</td>
</tr>
<tr>
<td>IWCC</td>
<td>Thursday, Nov. 5, 2020</td>
<td>7:00 P.M. ZOOM</td>
</tr>
</tbody>
</table>

HAVE A GREAT WEEK

CARL ZORN