THE BOZRAH SENIOR CENTER IS CLOSED UNTIL FURTHER NOTICE
Contact PAM CONTINO (860-917-5672) if you have any questions

FIRST SELECTMAN’S CORNER

The town hall remains closed to general public access to reduce the exposure of employees and public. Only one person at a time is allowed in the Tax Collector, Town Clerk or Assessor’s office. You will have to stand outside or wait in your car until you’re told to come inside. We appreciate your cooperation.

The playscapes and basketball courts are open at both the school and rec field. Surfaces are not disinfected so use at your own risk. Maintain social distancing where possible.

The food bank is available to Bozrah residents. Call in your needs to the town hall before 3 p.m. Thursday. Pick up is available at the town hall after 3 p.m.

The town is getting away from using town funds to sponsor scholarships for kids. We are looking for donations to fund these so please consider donating to the fund in any amount.

Norwich Human Services has food gift cards in the amount of $200 each to assist families in Norwich, Bozrah and Franklin.

These cards are from the United Way’s Neighbors to Neighbor Fund and are for people whose income was affected by COVID and who fit the following guidelines:
- Individuals with income between $15,000 - $24,000
- Families with income between $32,750 - $75,000

Contact Lee-Ann Gomes, Director, NHS 860-823-3778 x3489

PRESIDENTIAL ELECTION

The Presidential election will be held on Tuesday, November 3, 2020 at Fields Memorial School from 6:00 AM until 8:00 PM on Election Day.

Use the Voter Look-up tool to check your registration status: https://portaldir.ct.gov/sots/LookUp.aspx

If you are not registered to vote, please take this opportunity to do so.

Register before the deadline online at http://portal.ct.gov/sots or by filling out a Voter Registration Card available online or at the Town Hall.

The registration deadline for the Nov. 3, 2020 election is OCTOBER 27, 2020 online and in person.

The registrars will be in their office on September 29th between the hours of 9 am and 11am to conduct a registry revision session.

Please direct any questions to ROV@Bozrahct.org or by leaving a message at 860-889-2689, ext. 209.
NOVEMBER 3, 2020 PRESIDENTIAL ELECTION
ABSENTEE BALLOT INFORMATION

The Secretary of the State’s Office will be sending every registered active voter an Absentee Ballot Application in mid-September 2020.

If you would like to vote by Absentee Ballot please fill out and sign the application and return it in the provided envelope to the Bozrah Town Clerk. When the completed application is received by the town clerk, ballots will be mailed out beginning October 2, 2020 to all that requested them.

OPEN SPACE PLAN CITIZEN SURVEY

The Bozrah Inland Wetlands & Conservation Commission is undertaking preparation of an Open Space Plan, which will give direction to future conservation efforts in the Town of Bozrah.

Citizen feedback is an important component of the plan, and will allow the Commission to gauge the priorities of residents.

LINK: http://tiny.cc/BozrahOSPlan

APPLICATION FOR RENTER’S REBATE OF ELDERLY RENTERS AND TOTALLY DISABLED PERSONS

The deadline to file is October 1, 2020.

Applicant must apply on annual basis for a partial rebate of his/her rent and utility bills.

TRANSFER STATION WINTER HOURS
STARTING WEDNESDAY, SEPT. 23, 2020
Saturday 8:00 a.m. to 3:00 p.m
Monday 12:30 p.m. to 4:30 p.m.
Wednesday 12:30 p.m. to 4:30 p.m.

BOARD OF ASSESSMENT APPEALS HEARINGS (motor vehicles only)
will be held on Tuesday, September 29, 2020 at 5:00 P.M. at the Bozrah Town Hall. Fill out an application and bring it with you or call to make an appointment.

ANIMAL CONTROL OFFICER
860-774-1253

TOWN MEETINGS

<table>
<thead>
<tr>
<th>COMMITTEE</th>
<th>DAY &amp; TIME</th>
<th>TIME &amp; PLACE</th>
</tr>
</thead>
<tbody>
<tr>
<td>IWCC - REGULAR</td>
<td>Thursday, Oct. 1, 2020</td>
<td>7:00 P.M. ZOOM</td>
</tr>
<tr>
<td>BOE</td>
<td>Tuesday, Oct. 6, 2020</td>
<td>6:30 P.M. FMS</td>
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<tr>
<td>P&amp;Z</td>
<td>Thursday, Oct. 8, 2020</td>
<td>7:00 P.M. ZOOM</td>
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<tr>
<td>GARDNER LAKE AUTH</td>
<td>Thursday, Oct. 8, 2020</td>
<td>7:00 P.M. Montville Public Safety Bldng.</td>
</tr>
<tr>
<td>WPCA</td>
<td>Tuesday, Oct. 13, 2020</td>
<td>6:30 P.M. ZOOM</td>
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CARL ZORN