

**TOWN OF BOZRAH
TOWN HALL
1 RIVER ROAD
BOZRAH, CONNECTICUT 06334**

The **Bozrah Board of Selectmen** will hold a **SPECIAL MEETING** on **Monday March 11, 2019 at 10:00 AM** in the Meeting Room of the **FRANKLIN TOWN HALL** at 7 Meetinghouse Hill Road Franklin, Connecticut.

NOTE: This is a joint meeting with the Franklin Board of Selectmen

AGENDA

- 1) Call to order/attendance
- 2) Public comment(s)
- 3) Norwich Public Utilities (NPU) Inter-Municipal Agreement (IMA)
- 4) Public comment(s)
- 5) Adjourn

Glenn S. Pianka
First Selectman